

V A N R H E E N E N
& A S S O C I A T E S , P C

Received

April 4, 2012

APR 09 2012

Emergency Enforcement
Services Section

Cheryl McIntyre
U.S. Environmental Protection Agency
Enforcement Services Section 1, SE-5J
77 West Jackson Blvd.
Chicago, IL 60604-3590

Re: Request for Information Pursuant to Section 104 of CERCLA
for Tuchman's Cleaners Site in Indianapolis, Indiana
Site Spill Identification No.: B5ZU



Dear Ms. McIntyre:

I represent Sidney and Charlene Tuchman with respect to United States EPA's December 12, 2011 request for information letter. Responses to Enclosure B are enclosed with this response. The responses are based on Mr. Tuchman's knowledge. Mr. Tuchman is no longer associated with Tuchman Cleaners, Inc. Mr. Tuchman sold his stock in Tuchman Cleaners, Inc. to the Johnson Group in 1982. Accordingly, he cannot respond on behalf of Tuchman Cleaners, Inc. His responses do include information that he knows based on being formerly associated with Tuchman Cleaners, Inc. Mrs. Tuchman did not work for Tuchman Cleaners, Inc. and did not work at the Site. To the best of Mr. and Mrs. Tuchman's knowledge, she was never a shareholder in Tuchman Cleaners, Inc. She was listed on some Secretary of State filings as a director and officer of the corporation, but she did not have any real involvement. She does not have any information responsive to the requests.

Mr. Tuchman's responses are based largely on his memory. Mr. Tuchman is 87 years old. Mrs. Tuchman is 79 years old. Mr. and Mrs. Tuchman live in California. They do not maintain contact with anyone currently or formerly associated with Tuchman Cleaners, Inc. They have no business records relating to Tuchman Cleaners, Inc. or the Site. Consequently, he is not able to provide specific detailed information.

Please let me know if you need anything else.

Best Regards,

Richard S. VanRheenen

RSV/dbl

Enclosures

Enclosure B
Responses by Sidney Tuchman

1. Identify all persons consulted in the preparation of the answers to these Information Requests.

ANSWER: My attorney, Richard VanRheenen was consulted in the preparation of the answers to these information requests.

2. Identify all documents consulted, examined or referred to in the preparation of the answers to these Requests, and provide copies of all such documents.

ANSWER: No documents were consulted, examined or referred to in the preparation of the answers to these requests, except for documents my attorney obtained through the Indiana Secretary of State's Office. Copies of these documents are attached.

3. If you have reason to believe that there may be persons able to provide a more detailed or complete response to any Information Request or who may be able to provide additional responsive documents, identify such persons.

ANSWER: Current owners of Tuchman Cleaners, Inc., or its successor(s), may be able to provide more detailed and complete responses to these information requests and may be able to provide responsive documents. Also, in 1982, I sold Tuchman Cleaners, Inc. to the Johnson Group. Former officers and owners of Tuchman Cleaners, Inc. from this time period of ownership may also have responsive information.

4. List any EPA Identification Numbers of the Respondent.

ANSWER: To the best of my knowledge, I do not have any EPA identification number. I do not know whether Tuchman Cleaners, Inc. had or has any EPA identification number.

5. Identify the acts or omissions of any persons, other than your employees, contractors or agents that may have caused the release or threat of hazardous substances, pollutants or contaminants from the Site, and damages resulting therefrom.

ANSWER: I am not aware of acts or omissions of any person that may have caused any releases or threat of releases from the Site. I have no knowledge of any such releases or threat of releases. My older brother, Fred Tuchman, was in charge of operations. I was in charge of marketing and some finance related aspects of the business. Fred is deceased.

6. Identify all persons having knowledge or information about the generation, transportation, treatment, disposal or other handling of hazardous substances by you, your contractors or by prior owners and/or operators at the Site.

ANSWER: The current owners of Tuchman Cleaners, Inc., or its successor(s), may have information responsive to this request. Also, in 1982, I sold Tuchman Cleaners, Inc. to the

Johnson Group. Former officers and owners of Tuchman Cleaners, Inc. from this time period of ownership may also have responsive information.

7. Did you ever use, purchase, store, treat, dispose, transport or otherwise handle any hazardous substances or materials at the Site? If the answer to the preceding question is anything but any unqualified "no," identify:

ANSWER: I do not know. I believe that Stoddard Solvent was used at the Site. I do not know whether the business switched to using perchloroethylene at some time or not.

a) The chemical composition, characteristics, physical state (e.g., solid liquid) of each hazardous substance;

ANSWER: I do not know whether Stoddard Solvent is a hazardous substance, and do not know its chemical composition. It was a liquid. We also used small quantities of spot removing agents. I do not know the chemical composition of these materials. They were liquid.

b) Who supplied you with such hazardous substances;

ANSWER: One chemical supplier from which we obtained materials was Olds Soap and Chemical Company. I do not know what materials they supplied. I do not know if they supplied the Stoddard Solvent.

c) How such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: The Stoddard Solvent was used to dry clean clothing. If we began using perchloroethylene at some time while I was still associated with Tuchman Cleaners, Inc. it was also for the purpose of dry cleaning clothing. The spot removing agents were used to remove spots and stains from clothing that was being dry cleaned.

d) When such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: We used Stoddard Solvent and spot removing agents during the time period that I was associated with the business. I do not know whether we began using perchloroethylene at some time while I was still associated with the business. I understand from reviewing documents my attorney obtained from the Indiana Secretary of State that Tuchman Cleaners, Inc. was incorporated in 1956. I do not remember whether we began operations at the Site that year or not. I sold Tuchman Cleaners, Inc. in 1982 to the Johnson Group. I continued to work for the Johnson Group until 1987. I had no connection with Tuchman Cleaners, Inc. or the Site after 1987.

e) Where such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: The materials described in this response were used at the Site.

f) The quantity of such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: I do not know.

8. Provide a list of all property and casualty insurance (e.g., comprehensive general liability, environmental impairment, etc.) and specify the insurer, policy, effective dates, and per occurrence policy limits for each policy for the time period when you owned or operated the Site. In lieu of providing this information, you may submit complete copies of all relevant insurance policies.

ANSWER: I do not remember the insurance that we had and therefore cannot provide a list. I do not have copies of any business documents and therefore cannot submit copies of insurance policies. The insurance agent from whom Tuchman Cleaners, Inc. purchased insurance was Alvin Cohen. He is deceased.

9. Provide copies of all income tax returns sent to the Federal Internal Revenue Service in the last three years.

ANSWER: I have not had any connection with Tuchman Cleaners, Inc. or the Site in 25 years. Also, I was not responsible for or involved in the purchase, use, storage or disposal of any materials that may have been hazardous substances. Accordingly, I object to providing copies of my income tax returns at this time.

10. If Respondent is a Corporation, provide a copy of the Articles of Incorporation and By-Laws.

ANSWER: Attached are articles of incorporation for Tuchman Cleaners, Inc. that my attorney obtained from the Indiana Secretary of State's Office. I do not have a copy of the by-laws of the corporation.

11. If Respondent is a partnership, provide copies of the Partnership Agreement.

ANSWER: Not applicable.

12. If Respondent is a trust, provide all relevant agreements and documents to support this claim.

ANSWER: Not applicable.

13. Describe the nature of your activities or business at the Site, with respect to purchasing, receiving, processing, storing, treating, disposing or otherwise handling hazardous substances or materials at the Site.

ANSWER: I did not perform any of the activities described in this request. My older brother, Fred Tuchman handled these activities.

14. State the dates during which you owned, operated or leased the Site and provide copies of all documents evidencing or relating to such ownership, operation or lease arrangements (e.g., deeds, leases, etc.).

ANSWER: I do not remember when Tuchman Cleaners, Inc. acquired the Site. It may have been about the time that Tuchman Cleaners, Inc. was incorporated in 1956, but I do not remember.

15. Provide information about the Site, including but not limited to the following:

a) Property boundaries, including a written legal description;

ANSWER: I do not remember

b) Location of underground utilities (telephone, electrical, sewer, water main, etc.);

ANSWER: I do not remember.

c) Surface structures (e.g., buildings, tanks, etc.);

ANSWER: There was a building located on the Site. The building was added onto during the time period that I was associated with Tuchman Cleaners, Inc., but I do not remember the specifics.

d) Ground water wells, including drilling logs;

ANSWER: I do not remember if there were any water wells on the property.

e) Stormwater drainage system, and sanitary sewer system, past and present, including septic tank(s), subsurface disposal field(s) and other underground structures; and where, when and how such systems are emptied;

ANSWER: I do not remember if there was a septic tank or whether the Site was on city sewer. I believe there were underground storage tanks present and I believe they were on the northeast side of the Site.

f) Any and all additions, demolitions or changes of any kind on, under or about the Site, to its physical structures or to the property itself (e.g., excavation work); and any planned additions, demolitions or other changes to the Site; and

ANSWER: I remember the building was added onto, but I do not remember any specifics. I do not remember any demolitions to any part of the building.

g) All maps and drawings of the Site in your possession.

ANSWER: None.

16. Identify all past and present solid waste units (e.g., waste piles, landfills, surface impoundments, waste lagoons, waste ponds or pits, tanks, container storage areas, etc.) on the Site. For each such solid waste unit identified, provide the following information.

ANSWER: I am not aware of any solid waste units. I believe there were underground storage tanks, but I believe these underground storage tanks held useful Stoddard Solvent, and not waste.

a) A map showing the unit's boundaries and the location of all known solid waste units whether currently in operation or not. This map should be drawn to scale, if possible, and clearly indicate the location and size of all past and present units;

ANSWER: Not applicable.

b) The type of unit (e.g., storage area, landfill, waste pile, etc.), and the dimensions of the unit;

ANSWER: Not applicable.

c) The dates that the unit was in use;

ANSWER: Not applicable.

d) The purpose and past usage (e.g., storage, spill containment, etc.);

ANSWER: Not applicable.

e) The quantity and types of materials (hazardous substances and any other chemicals) located in each unit; and

ANSWER: Not applicable.

f) The construction (materials, composition), volume, size, dates of cleaning and condition of each unit.

ANSWER: Not applicable.

g) If unit is no longer in use, how was such unit closed and what actions were taken to prevent or address potential or actual releases of waste constituents from the unit.

ANSWER: Not applicable.

17. Identify the prior owners of the Site. For each prior owner, further identify:

ANSWER: I do not know who owned the Site prior to Tuchman Cleaners, Inc. I believe the Site was unimproved property before Tuchman Cleaners, Inc. acquired it.

- a) The dates of ownership;

ANSWER: I do not know.

- b) All evidence showing that they controlled access to the Site; and

ANSWER: I do not have any information responsive to this request.

- c) All evidence that a hazardous substance, pollutant or contaminant, was released or threatened to be released at the Site during the period that they owned the Site.

ANSWER: I do not know whether any materials were released or threatened to be released at the Site prior to Tuchman Cleaners, Inc.'s ownership of the Site.

18. Identify the prior operators, including lessors, of the Site. For each such operator or lessor further identify:

ANSWER: I am not aware of any operations at the Site prior to Tuchman Cleaners, Inc. acquiring the Site. I believe the Site was unimproved property.

- a) The dates of operation;

ANSWER: I do not have any information responsive to this request.

- b) The nature of prior operations at the Site;

ANSWER: I do not have any information responsive to this request.

- c) All evidence that they controlled access to the Site; and

ANSWER: I do not have any information responsive to this request.

- d) All evidence that a hazardous substance, pollutant or contaminant was released or threatened to be released at or from the Site and/or its solid waste units during the period that they were operating at the Site.

ANSWER: I do not have any information responsive to this request.

19. Provide copies of all local, state and federal environmental permits ever granted for the Site or any part thereof (e.g., Resource Conservation and Recovery Act (RCRA) permits, National Pollutant Discharge Elimination System permits, etc.)

ANSWER: I do not know what local, state and federal permits were ever granted for the Site and do not have copies of any permits.

20. Did the Site ever have “interim status” under RCRA? If so, and the Site does not currently have interim status, describe the circumstances under which the Site lost interim status.

ANSWER: I do not know whether the Site ever had “interim status” under RCRA.

21. Was a notification of hazardous waste activity under RCRA ever filed for the Site? If so, provide a copy of such notification.

ANSWER: I do not know.

22. Provide all reports, information or data related to soil, water (ground and surface) or air quality and geology/hydrogeology at and about the Site. Provide copies of all documents containing such data and information, including both past and current aerial photographs as well as documents containing analysis or interpretation of such data.

ANSWER: I have no information responsive to this request.

23. Are you or your consultants planning to perform any investigations of the soil, water (ground or surface), geology, hydrology or air quality on or about the Site? If so, identify:

ANSWER: No.

a) What the nature and scope of these investigations will be;

ANSWER: Not applicable.

b) The contractors or other persons that will undertake these investigations;

ANSWER: Not applicable.

c) The purpose of the investigations;

ANSWER: Not applicable.

d) The dates when such investigations will take place and be completed; and

ANSWER: Not applicable.

e) Where on the Site such investigations will take place.

ANSWER: Not applicable.

24. Identify all leaks, spills or releases into the environment of any hazardous substances, pollutants or contaminants that have occurred at or from the Site. In addition, identify:

ANSWER: I am not aware of any releases into the environment that have occurred from the Site.

a) When such releases occurred;

ANSWER: I do not have any information responsive to this request.

b) How the releases occurred;

ANSWER: I do not have any information responsive to this request.

c) The amount of each hazardous substances, pollutants or contaminants so released;

ANSWER: I do not have any information responsive to this request.

d) Where such releases occurred;

ANSWER: I do not have any information responsive to this request.

e) Any and all activities undertaken in response to each such release or threatened release, including the notification of any agencies or governmental units about the release.

ANSWER: I do not have any information responsive to this request.

f) Any and all investigations of the circumstances, nature, extent or location of each release or threatened release including, the results of any soil, water (ground and surface) or air testing undertaken; and

ANSWER: I do not have any information responsive to this request.

g) All persons with information relating to these releases.

ANSWER: I do not have any information responsive to this request.

25. Was there ever a spill, leak, release or discharge of hazardous materials into any subsurface disposal system or floor drain inside or under the building? If the answer to the preceding question is anything but an unqualified "no," identify:

ANSWER: I do not recall any spill, leak, release or discharge of hazardous materials into any subsurface disposal system or floor drain.

a) Where the disposal system or floor drains were located;

ANSWER: I do not remember.

b) When the disposal system or floor drains were installed;

ANSWER: I do not remember.

c) Whether the disposal system or floor drains were connected to pipes;

ANSWER: I do not know.

d) Where such pipes were located and emptied;

ANSWER: I do not know.

e) When such pipes were installed;

ANSWER: I do not know.

f) How and when such pipes were replaced, or repaired; and

ANSWER: I do not know.

g) Whether such pipes ever leaked or in any way released hazardous materials into the environment.

ANSWER: I do not know.

26. Did any leaks, spills or releases of hazardous materials occur on the Site when such materials were being:

a) Delivered by a vendor;

ANSWER: I am not aware of any such leaks, spills or releases.

b) Stored (e.g., in any tanks, drums or barrels);

ANSWER: I am not aware of any such leaks, spills or releases.

c) Transported or transferred (e.g., to or from any tanks, drums, barrels or recovery units); or

ANSWER: I am not aware of any such leaks, spills or releases.

d) Treated.

ANSWER: I am not aware of any such leaks, spills or release.

27. Has soil ever been excavated or removed from the Site? Unless the answer to the preceding question is anything besides any unequivocal "no," identify:

ANSWER: I am not aware of any soil ever being excavated or removed from the Site.

a) Amount of soil excavated;

ANSWER: I do not have any information responsive to this request.

b) Location of excavation;

ANSWER: I do not have any information responsive to this request.

c) Manner and place of disposal and/or storage of excavated soil;

ANSWER: I do not have any information responsive to this request.

d) Dates of soil excavation;

ANSWER: I do not have any information responsive to this request.

e) Identify all persons who excavated or removed the soil;

ANSWER: I do not have any information responsive to this request.

f) Reason for soil excavation;

ANSWER: I do not have any information responsive to this request.

g) Whether the excavation or removed soil contained hazardous materials and why the soil contained such materials;

ANSWER: I do not have any information responsive to this request.

h) All analyses or tests and results of analyses of the soil that was removed from the Site; and

ANSWER: I do not have any information responsive to this request.

i) All persons, including contractors, with information about (a) through (h) of this request.

ANSWER: I do not have any information responsive to this request.

28. Describe the relationship (business, legal and in any other practical or professional way) among Sidney and Charlene Tuchman, Tuchman Cleaners, Inc., Johnson Group, and Dryclean USA.

ANSWER: Charlene Tuchman is my wife. I was an owner of Tuchman Cleaners, Inc. along with my brother, Fred Tuchman. At some point, I bought out my brother Fred. I sold Tuchman Cleaners, Inc. to the Johnson Group in 1982. I believe that the Johnson Group purchased Dryclean USA, but I cannot remember.

29. Was there any purchase agreement, asset or otherwise, whereby some or all of the assets of the Respondent were sold to Delia's Cleaners? If so, identify:

ANSWER: I believe the Johnson Group sold Tuchman Cleaners, Inc. to Phil DeLia. I believe this purchase was financed by Prudential Life Insurance Company. I do not know when this occurred. I do not know whether this was a stock purchase or an asset purchase.

a) The date(s);

ANSWER: I do not know.

b) The companies involved;

ANSWER: The Johnson Group, Phil DeLia, Prudential Life Insurance Company.

c) The terms of such purchase agreements; and

ANSWER: I do not know.

d) Provide copies of all documents regarding the purchase agreement.

ANSWER: I have no such documents.

30. If the Respondent was a subsidiary of another corporation, identify such other corporation and state the dates during which the parent/subsidiary relationship existed and the names and addresses of that corporation's president, chairman of the board and other officers.

ANSWER: Not applicable.

31. Identify any successor corporations or other entities of the Respondent.

ANSWER: As discussed above, I sold Tuchman Cleaners, Inc. to the Johnson Group. I believe the Johnson Group sold Tuchman Cleaners, Inc. to Phil DeLia. I do know whether there were any other transactions with any other entities.



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 5
77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590

REPLY TO THE ATTENTION OF:

DEC 12 2011

SE-5J

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Sidney and Charlene Tuchman and
Tuchman Cleaners, Inc.
25 Heather Avenue
San Francisco, California 94118

**Re: Request for Information Pursuant to Section 104 of CERCLA for
Tuchman Cleaners Site in Indianapolis, Indiana
Site Spill Identification Number: B5ZU**

Dear Mr. and Mrs. Tuchman:

This letter seeks your cooperation in providing information and documents relating to the contamination of the Tuchman Cleaners Superfund Site in Indianapolis, Indiana (Site). We encourage you to give this matter your immediate attention and request that you provide a complete and truthful response to this Information Request and enclosed questions (Enclosure B) within fourteen (14) calendar days of your receipt of this letter.

The United States Environmental Protection Agency (EPA) is investigating the release or threat of release of hazardous substances, pollutants or contaminants at the Site. EPA is seeking to obtain information concerning the generation, storage, treatment, transportation and methods used to dispose of these substances, and identify activities, materials and parties that contributed to contamination at the Site. EPA will study the effects of these substances on the environment and public health. EPA believes that you might possess information which may assist the Agency in its investigation of the Site.

Under Section 104(e)(2) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, (CERCLA), 42 U.S.C. § 9604(e)(2), EPA has broad information gathering authority which allows EPA to require persons to furnish information or documents relating to:

(A) The identification, nature and quantity of materials which have been or are generated, treated, stored or disposed of at a vessel or facility or transported to a vessel or facility.

(B) The nature or extent of a release or threatened release of a hazardous substance or pollutant or contaminant at or from a vessel or facility.

(C) Information relating to the ability of a person to pay for or to perform a cleanup.

While EPA seeks your cooperation in this investigation, compliance with the Information Request is required by law. In addition, providing false, fictitious or fraudulent statements or representations may subject you to criminal penalties under 18 U.S.C. § 1001. The information you provide may be used by EPA in administrative, civil or criminal proceedings.

Some of the information EPA is requesting may be considered by you to be confidential. Please be aware that you may not withhold the information upon that basis. If you wish EPA to treat the information confidentially, you must advise EPA of that fact by following the procedures outlined in Enclosure A, including the requirement for supporting your claim for confidentiality.

If you have information about other parties who may have information which may assist the Agency in its investigation of the Site or may be responsible for the contamination at the Site, that information should be submitted within the time frame noted above.

Section 104 of CERCLA, 42 U.S.C. § 9604, authorizes EPA to pursue penalties for failure to comply with that section or for failure to respond adequately to requests for submissions of required information.

This Information Request is not subject to the approval requirements of the Paperwork Reduction Act of 1995, 44 U.S.C. § 3501 *et seq.*

Instructions on how to respond to the questions in Enclosure B to this document are described in Enclosure A. Your response to this Information Request should be mailed to:

Cheryl McIntyre
U.S. Environmental Protection Agency
Enforcement Services Section 1, SE-5J
77 West Jackson Boulevard
Chicago, Illinois 60604-3590

If you have additional questions about the history of the Site, the nature of the environmental conditions at the Site or the status of cleanup activities, please contact Shelly Lam at 317-308-3073. However, if you have specific questions about the Information Request, please contact Cheryl McIntyre at 312-886-1964.

We appreciate and look forward to your prompt response to this Information Request.

Sincerely,

A handwritten signature in black ink, appearing to read "Sharon Jaffess", with a long horizontal flourish extending to the right.

Sharon Jaffess, Chief
Enforcement and Compliance Assurance Branch

Enclosures

Enclosure A
Information Request
Tuchman Cleaners, Inc.

Instructions

1. **Answer Every Question Completely.** A separate response must be made to each of the questions set forth in this Information Request. For each question contained in this letter, if information responsive to this Information Request is not in your possession, custody or control, please identify the person(s) from whom such information may be obtained.
2. **Number Each Answer.** Precede each answer with the corresponding number of the question and the subpart to which it responds.
3. **Provide the Best Information Available.** Provide responses to the best of your ability, even if the information sought was never put down in writing or if the written documents are no longer available. You should seek out responsive information from current and former employees/agents. Submission of cursory responses when other responsive information is available to you will be considered non-compliance with this Information Request.
4. **Identify Sources of Answer.** For each question, identify (see Definitions) all the persons and documents that you relied on in producing your answer.
5. **Continuing Obligation to Provide/Correct Information.** If additional information or documents responsive to this Request become known or available to you after you respond to this Request, EPA hereby requests pursuant to Section 104(e) of CERCLA that you supplement your response to EPA.
6. **Confidential Information.** The information requested herein must be provided even though you may contend that it includes confidential information or trade secrets. You may assert a confidentiality claim covering part or all of the information requested, pursuant to Sections 104(e)(7)(E) and (F) of CERCLA, 42 U.S.C. §§ 9604(e)(7)(E) and (F), and Section 3007(b) of the Resource Conservation and Recovery Act (RCRA), 42 U.S.C. § 6927(b), and 40 C.F.R. § 2.203(b).

If you make a claim of confidentiality for any of the information you submit to EPA, you must prove that claim. For each document or response you claim confidential, you must separately address the following points:

- a) the portions of the information alleged to be entitled to confidential treatment;
- b) the period of time for which confidential treatment is desired (e.g., until a certain date, until the occurrence of a specific event or permanently);

- c) measures taken by you to guard against the undesired disclosure of the information to others;
- d) the extent to which the information has been disclosed to others and the precautions taken in connection therewith;
- e) pertinent confidentiality determinations, if any, by EPA or other federal agencies, and a copy of any such determinations or reference to them, if available; and
- f) whether you assert that disclosure of the information would likely result in substantial harmful effects on your business' competitive position, and if so, what those harmful effects would be, why they should be viewed as substantial and an explanation of the causal relationship between disclosure and such harmful effects.

To make a confidentiality claim, please stamp or type "confidential" on all confidential responses and any related confidential documents. Confidential portions of otherwise non-confidential documents should be clearly identified. You should indicate a date, if any, after which the information need no longer be treated as confidential. Please submit your response so that all non-confidential information, including any redacted versions of documents, is in one envelope and all materials for which you desire confidential treatment are in another envelope.

All confidentiality claims are subject to EPA's verification. It is important that you satisfactorily show that you have taken reasonable measures to protect the confidentiality of the information and that you intend to continue to do so, and that it is not and has not been obtainable by legitimate means without your consent. Information covered by such claim will be disclosed by EPA only to the extent permitted by Section 104(e) of CERCLA. If no such claim accompanies the information when it is received by EPA, then it may be made available to the public by EPA without further notice to you.

7. Disclosure to EPA Contractor. Information which you submit in response to this Information Request may be disclosed by EPA to authorized representatives of the United States, pursuant to 40 C.F.R. § 2.310(h), even if you assert that all or part of it is confidential business information. Please be advised that EPA may disclose all responses to this Information Request to one or more of its private contractors for the purpose of organizing and/or analyzing the information contained in the responses to this Information Request. If you are submitting information which you assert is entitled to treatment as confidential business information, you may comment on this intended disclosure within fourteen (14) calendar days of receiving this Information Request.

8. Personal Privacy Information. Personnel and medical files, and similar files, the disclosure of which to the general public may constitute an invasion of privacy, should be segregated from your responses, included on separate sheet(s) and marked as "Personal Privacy Information."

9. Objections to Questions. If you have objections to some or all the questions within the Information Request letter, you are still required to respond to each of the questions.

Definitions

The following definitions shall apply to the following words as they appear in this Information Request.

1. The term **"arrangement"** means every separate contract or other agreement between two or more persons, whether written or oral.
2. The term **"documents"** includes any written, recorded, computer-generated or visually or aurally reproduced material of any kind in any medium in your possession, custody or control, or known by you to exist, including originals, all prior drafts and all non-identical copies.
3. The term **"hazardous substance"** shall have the same definition as that contained in Section 101(14) of CERCLA, 42 U.S.C. §9601(14), and includes any mixtures of such hazardous substances with any other substances, including mixtures of hazardous substances with petroleum products or other nonhazardous substances.
4. The term **"identify"** means, with respect to a natural person, to set forth: (a) the person's full name; (b) present or last known business and home addresses and telephone numbers; (c) present or last known employer (include full name and address) with title, position or business.
5. With respect to a corporation, partnership or other business entity (including a sole proprietorship), the term **"identify"** means to provide its full name, address and affiliation with the individual and/or company to whom/which this request is addressed.
6. The term **"material"** or **"materials"** shall mean any and all objects, goods, substances or matter of any kind, including but not limited to wastes.
7. The term **"person"** shall include any individual, firm, unincorporated association, partnership, corporation, trust or other entity.
8. The term **"pollutant or contaminant"** shall include, but not be limited to, any element, substance, compound or mixture, including disease-causing agents, which after release into the environment will or may reasonably be anticipated to cause death, disease, behavioral abnormalities, cancer, genetic mutation, physiological malfunctions (including malfunctions in reproduction) or physical deformations; except that the term **"pollutant or contaminant"** shall not include petroleum.
9. The term **"real estate"** shall mean and include, but not be limited to the following: land, buildings, a house, dwelling place, condominium, cooperative apartment, office or commercial building, including those located outside the United States.
10. The term **"release"** shall mean any spilling, leaking, pumping, pouring, emitting, emptying, discharging, injecting, escaping, leaching, dumping or disposing into the environment, including

the abandonment or discharging of barrels, containers and other closed receptacles containing any hazardous substance or pollutant or contaminant.

11. The term "Site" or "Facility" shall mean the Tuchman Cleaners Superfund Site located at 4401 North Keystone, Indianapolis, Indiana.

12. The term "waste" or "wastes" shall mean and include trash, garbage, refuse, by-products, solid waste, hazardous waste, hazardous substances and pollutants or contaminants, whether solid, liquid or sludge, including but not limited to containers for temporary or permanent holding of such wastes.

13. The term "you" or "Respondent" shall mean Sidney and Charlene Tuchman and Tuchman Cleaners, Inc.

**Enclosure B
Requests**

1. Identify all persons consulted in the preparation of the answers to these Information Requests.
2. Identify all documents consulted, examined or referred to in the preparation of the answers to these Requests, and provide copies of all such documents.
3. If you have reason to believe that there may be persons able to provide a more detailed or complete response to any Information Request or who may be able to provide additional responsive documents, identify such persons.
4. List any EPA Identification Numbers of the Respondent.
5. Identify the acts or omissions of any persons, other than your employees, contractors or agents, that may have caused the release or threat of release of **hazardous substances, pollutants or contaminants** from the Site, and damages resulting therefrom.
6. Identify all persons having knowledge or information about the generation, transportation, treatment, disposal or other handling of hazardous substances by you, your contractors or by prior owners and/or operators at the Site.
7. Did you ever use, purchase, store, treat, dispose, transport or otherwise handle any hazardous substances or materials at the Site? If the answer to the preceding question is anything but an unqualified "no", identify:
 - a) The chemical composition, characteristics, physical state (e.g., solid, liquid) of each hazardous substance;
 - b) Who supplied you with such hazardous substances;
 - c) How such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;
 - d) When such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;
 - e) Where such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you; and
 - f) The quantity of such hazardous substances used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you.
8. Provide a list of all property and casualty insurance (e.g., comprehensive general liability, environmental impairment, etc.) and specify the insurer, policy, effective dates, and per

occurrence policy limits for each policy for the time period when you owned or operated the Site. In lieu of providing this information, you may submit complete copies of all relevant insurance policies.

9. Provide copies of all income tax returns sent to the Federal Internal Revenue Service in the last three years.

10. If Respondent is a Corporation, provide a copy of the Articles of Incorporation and By-Laws.

11. If Respondent is a partnership, provide copies of the Partnership Agreement.

12. If Respondent is a trust, provide all relevant agreements and documents to support this claim.

13. Describe the nature of your activities or business at the Site, with respect to purchasing, receiving, processing, storing, treating, disposing or otherwise handling hazardous substances or materials at the Site.

14. State the dates during which you owned, operated or leased the Site and provide copies of all documents evidencing or relating to such ownership, operation or lease arrangement (e.g., deeds, leases, etc.).

15. Provide information about the Site, including but not limited to the following:

a) Property boundaries, including a written legal description;

b) Location of underground utilities (telephone, electrical, sewer, water main, etc.);

c) Surface structures (e.g., buildings, tanks, etc.);

d) Ground water wells, including drilling logs;

e) Stormwater drainage system, and sanitary sewer system, past and present, including septic tank(s), subsurface disposal field(s) and other underground structures; and where, when and how such systems are emptied;

f) Any and all additions, demolitions or changes of any kind on, under or about the Site, to its physical structures or to the property itself (e.g., excavation work); and any planned additions, demolitions or other changes to the Site; and

g) All maps and drawings of the Site in your possession.

16. Identify all past and present solid waste units (e.g., waste piles, landfills, surface impoundments, waste lagoons, waste ponds or pits, tanks, container storage areas, etc.) on the Site. For each such solid waste unit identified, provide the following information:

- a) A map showing the unit's boundaries and the location of all known solid waste units whether currently in operation or not. This map should be drawn to scale, if possible, and clearly indicate the location and size of all past and present units;
- b) The type of unit (e.g., storage area, landfill, waste pile, etc.), and the dimensions of the unit;
- c) The dates that the unit was in use;
- d) The purpose and past usage (e.g., storage, spill containment, etc.);
- e) The quantity and types of materials (hazardous substances and any other chemicals) located in each unit; and
- f) The construction (materials, composition), volume, size, dates of cleaning and condition of each unit.
- g) If unit is no longer in use, how was such unit closed and what actions were taken to prevent or address potential or actual releases of waste constituents from the unit.

17. Identify the prior owners of the Site. For each prior owner, further identify:

- a) The dates of ownership;
- b) All evidence showing that they controlled access to the Site; and
- c) All evidence that a hazardous substance, pollutant or contaminant, was released or threatened to be released at the Site during the period that they owned the Site.

18. Identify the prior operators, including lessors, of the Site. For each such operator or lessor, further identify:

- a) The dates of operation;
- b) The nature of prior operations at the Site;
- c) All evidence that they controlled access to the Site; and
- d) All evidence that a hazardous substance, pollutant or contaminant was released or threatened to be released at or from the Site and/or its solid waste units during the period that they were operating the Site.

19. Provide copies of all local, state and federal environmental permits ever granted for the Site or any part thereof (e.g., Resource Conservation and Recovery Act (RCRA) permits, National Pollutant Discharge Elimination System permits, etc.).

20. Did the Site ever have "interim status" under RCRA? If so, and the Site does not currently have interim status, describe the circumstances under which the Site lost interim status.

21. Was a notification of hazardous waste activity under RCRA ever filed for the Site? If so, provide a copy of such notification.

22. Provide all reports, information or data related to soil, water (ground and surface) or air quality and geology/hydrogeology at and about the Site. Provide copies of all documents containing such data and information, including both past and current aerial photographs as well as documents containing analysis or interpretation of such data.

23. Are you or your consultants planning to perform any investigations of the soil, water (ground or surface), geology, hydrology or air quality on or about the Site? If so, identify:

- a) What the nature and scope of these investigations will be;
- b) The contractors or other persons that will undertake these investigations;
- c) The purpose of the investigations;
- d) The dates when such investigations will take place and be completed; and
- e) Where on the Site such investigations will take place.

24. Identify all leaks, spills or releases into the environment of any hazardous substances, pollutants or contaminants that have occurred at or from the Site. In addition, identify:

- a) When such releases occurred;
- b) How the releases occurred;
- c) The amount of each hazardous substances, pollutants or contaminants so released;
- d) Where such releases occurred;
- e) Any and all activities undertaken in response to each such release or threatened release, including the notification of any agencies or governmental units about the release.
- f) Any and all investigations of the circumstances, nature, extent or location of each release or threatened release including, the results of any soil, water (ground and surface) or air testing undertaken; and
- g) All persons with information relating to these releases.

25. Was there ever a spill, leak, release or discharge of hazardous materials into any subsurface disposal system or floor drain inside or under the building? If the answer to the preceding question is anything but an unqualified "no," identify:

- a) Where the disposal system or floor drains were located;
- b) When the disposal system or floor drains were installed;
- c) Whether the disposal system or floor drains were connected to pipes;
- d) Where such pipes were located and emptied;
- e) When such pipes were installed;
- f) How and when such pipes were replaced, or repaired; and
- g) Whether such pipes ever leaked or in any way released hazardous materials into the environment.

26. Did any leaks, spills or releases of hazardous materials occur on the Site when such materials were being:

- a) Delivered by a vendor;
- b) Stored (e.g., in any tanks, drums or barrels);
- c) Transported or transferred (e.g., to or from any tanks, drums, barrels or recovery units); or
- d) Treated.

27. Has soil ever been excavated or removed from the Site? Unless the answer to the preceding question is anything besides an unequivocal "no," identify:

- a) Amount of soil excavated;
- b) Location of excavation;
- c) Manner and place of disposal and/or storage of excavated soil;
- d) Dates of soil excavation;
- e) Identity of persons who excavated or removed the soil;
- f) Reason for soil excavation;

g) Whether the excavation or removed soil contained hazardous materials and why the soil contained such materials;

h) All analyses or tests and results of analyses of the soil that was removed from the Site; and

i) All persons, including contractors, with information about (a) through (h) of this request.

28. Describe the relationship (business, legal and in any other practical or professional way) among Sidney and Charlene Tuchman, Tuchman Cleaners, Inc., Johnson Group, and Dryclean USA.

29. Was there any purchase agreements, asset or otherwise, whereby some or all of the assets of the Respondent were sold to Delia's Cleaners? If so, identify:

a) the date(s);

b) the companies involved;

c) the terms of such purchase agreements; and

d) provide copies of all documents regarding the purchase agreement.

30. If the Respondent was a subsidiary of another corporation, identify such other corporation and State the dates during which the parent/subsidiary relationship existed and the names and addresses of that corporation's president, chairman of the board and other officers.

31. Identify any successor corporations or other entities of the Respondent.

4223-166

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE
CRAWFORD F. PARKER, Secretary of State

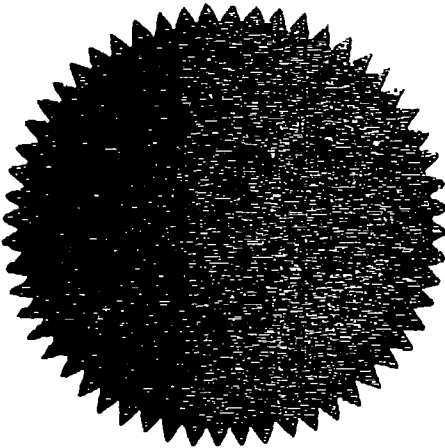
CERTIFICATE OF INCORPORATION

OF

.....
TUCHMAN CLEANERS, INC.
.....

I, Crawford F. Parker, Secretary of State of the State of Indiana, hereby certify that Articles of Incorporation of the above Corporation, in the form prescribed by my office, prepared and signed in triplicate by all of the incorporators and acknowledged and verified by at least three of them before a Notary Public, have been presented to me at my office accompanied by the fees prescribed by law; that I have found such Articles conform to law; that I have endorsed my approval upon the triplicate copies of such Articles; that all fees have been paid as required by law; that one copy of such Articles has been filed in my office; and that two copies of such Articles bearing the endorsement of my approval and filing have been returned by me to the incorporators or their representatives; all as prescribed by the provisions of the Indiana General Corporation Act, as amended.

Wherefore, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence has begun.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this.....30th.....day of

.....July....., 1956.....

.....
CRAWFORD F. PARKER, Secretary of State

By.....
Deputy

Corporate Form No. 1 (March 1950)—Page One
ARTICLES OF INCORPORATION

Prescribed by the Secretary of State of Indiana
For Use with Special Instructions No. 1
Use White Paper—Size 8x10½ inches

Filing Requirements—Present 3 Executed Copies to
Secretary of State

Recording Requirements—Record 1 of such 3 Executed Copies, as Approved and Returned by Secretary of State, with Recorder of County where Principal Office is Located.

APPROVED
AND
FILED

JUL 10 1956

ARTICLES OF INCORPORATION

OF

Charles F. Parker
Secretary of State of Indiana

TUCHEIAN CLEANERS, INC.

The undersigned incorporators, desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of The Indiana General Corporation Act, as amended (hereinafter referred to as the "Act"), execute the following Articles of Incorporation.

ARTICLE I

Name

The name of the Corporation is TUCHEIAN CLEANERS, INC.

ARTICLE II

Purposes

The purposes for which the Corporation is formed are:

To engage in a general quick service laundry business and dry cleaning pick-up station business; to engage in a general laundry, dry cleaning and fur cleaning and servicing business.

To buy, sell and generally deal in and with real and personal property of every kind and description.

To carry on the above business or other businesses connected therewith wherever the same may be permitted by law, and to the same extent as the laws of this State will permit, and as fully and with all the powers that the laws of this State confer upon corporations.

To possess, exercise and enjoy all of the rights, privileges and powers granted, authorized and conferred by an Act of the

General Assembly of the State of Indiana, entitled "The Indiana General Corporation Act", approved March 16, 1929, and any and all acts amendatory thereof or supplemental thereto, and any future Act or Acts adopted by the General Assembly of the State of Indiana, and any law of the State of Indiana, and among other things, in the furtherance and not in limitation of the powers conferred by law or herein expressed, to possess and exercise the following rights, privileges and powers, to-wit:

- (a) To continue as a corporation, under its corporate name, perpetually;
- (b) To sue and be sued in its corporate name;
- (c) To have a corporate seal and to alter same at pleasure, and to use such seal generally, but the use of such seal shall be necessary only as required by law;
- (d) To acquire, own, hold, use, lease, mortgage, pledge, sell, convey or otherwise dispose of property, real and/or personal, tangible and/or intangible, legal or equitable;
- (e) To borrow money and to issue, sell or pledge its obligations and evidences of indebtedness, and to mortgage or pledge its property and franchises to secure the payment thereof;
- (f) To conduct business in this State and elsewhere; to have one or more offices out of this State; and to acquire, own, hold and use and to lease, mortgage, pledge, sell, convey or otherwise dispose of property, real and/or personal, tangible and/or intangible, out of this State;
- (g) To acquire, guarantee, hold, own and vote and to sell, assign, transfer, mortgage, pledge or otherwise dispose of indebtedness of any other corporation, domestic or foreign;
- (h) To purchase, own and/or hold and to sell and transfer (but not to vote) shares of its own capital stock if and when the capital of this corporation is not thereby impaired;
- (i) To appoint such officers and agents as the business of this corporation may require, and to define their duties and fix their compensation;
- (j) To cease doing business and to dissolve and surrender its corporate franchise;



- (k) By its Board of Directors to adopt, make, alter, amend or repeal by-laws for the government and regulations of its affairs;
- (l) To have the capacity to act possessed by natural persons, and to carry on, engage in and/or conduct any business or businesses and do any act or acts which a natural person or persons might do and which are necessary, convenient or expedient to accomplish the purposes for which this corporation is formed;
- (r) To purchase, acquire, hold, mortgage, pledge, hypothecate, exchange, sell, deal in and dispose of, alone or in syndicates or otherwise in conjunction with others, commodities and other personal property of any kind, character and description whatsoever, and wheresoever situated, and any interest therein;
- (n) To pay for any property, real or personal, this corporation may acquire or purchase, with shares of the capital stock, bonds or other obligations or securities of this corporation, or to issue its shares of stock or other securities in exchange therefor;
- (o) To amend its Articles of Incorporation and Articles of Reorganization at any time, and as often as may be desired, so long as such amendment or amendments are or may be authorized by law;
- (p) To do any and all acts and things necessary, convenient or expedient to be done to carry out the purposes for which the corporation is formed and organized, and not repugnant to law.

The foregoing clauses shall be construed as powers as well as purposes, and the matters expressed in such clauses shall in no wise be limited by reference to or inference from the terms of any other clause, but shall be regarded as independent powers and purposes; and the enumeration herein of specific powers and purposes, objects, businesses, rights and privileges shall not be construed to limit or restrict in any particular the general purposes, powers, rights and privileges possessed, exercised and enjoyed by the corporation, or the meaning of the general terms herein expressed, nor shall the expression of one thing be deemed to exclude another not expressed although it be of like nature.

ARTICLE III

Term of Existence

The period during which the Corporation shall continue is perpetual.

ARTICLE IV

Principal Office and Resident Agent

The post-office address of the principal office of the Corporation is 2954 Kessler Blvd., North Drive - Indianapolis; and the name and post-office address of its Resident Agent in charge of such office is Fred Tuchman, 5840 N. Sherman Dr., Indianapolis, Ind.

ARTICLE V

Amount of Capital Stock

The total number of shares into which the authorized capital stock of the Corporation is divided is 1,000 shares consisting of 1,000 shares with the par value of \$1.00 per share, and 1,000 shares without par value.

ARTICLE VI

Terms of Capital Stock

The common stock shall contain no rights, preferences or priorities as to the holder of this class of stock.

ARTICLE VII

Voting Rights of Capital Stock

Each holder of common stock shall be entitled to one (1) vote for each share held.

ARTICLE VIII

Paid-in Capital

The amount of paid-in capital, with which the Corporation is beginning business, is \$ 1,000.00

ARTICLE IX

Data Respecting Directors

Section 1. Number.

The Board of Directors shall consist of four (4) members.

Section 2. Qualifications. Directors need not be shareholders of the Corporation. A majority of the Directors at any time shall be citizens of the United States.

ARTICLE X

Further Data Respecting Directors

Section 1. Names and Post-Office Addresses. The names and post-office addresses of the first Board of Directors of the Corporation are as follows:

<u>Name</u>	<u>Number and Street or Building</u>	<u>City</u>	<u>Zone</u>	<u>State</u>
Fred Tuchman	- 5840 N. Sherman Drive,	Indianapolis,		Ind.
Lillian Tuchman	- 5840 N. Sherman Drive,	Indianapolis,		Ind.
Sidney Tuchman	- 3007 East 39th Street,	Indianapolis,		Ind.
Charlene Tuchman	- 3007 East 39th Street,	Indianapolis,		Ind.

Section 2. Citizenship. All of such Directors are citizens of the United States.

ARTICLE XIData Respecting Incorporators

Section 1. Names and Post-Office Addresses. The names and post-office addresses of the incorporators of the Corporation are as follows:

<u>Name</u>	<u>Number and Street or Building</u>	<u>City</u>	<u>Zone</u>	<u>State</u>
Fred Tuchman -	5840 N. Sherman Drive,	Indianapolis,		Ind.
Sidney Tuchman -	3007 East 39th Street,	Indianapolis,		Ind.
Max Klezmer -	6615 Sunset Lane,	Indianapolis,		Indiana

Section 2. Age and Citizenship. All of such incorporators are of lawful age; and all of such incorporators are citizens of the United States.

Section 3. Compliance with Provisions of Sections 15 and 16 of the Act. The undersigned incorporators hereby certify that the person or persons intending to form the Corporation first caused lists for subscriptions to the shares of the capital stock of the Corporation to be opened at such time and place as he or they determined; when such subscriptions had been obtained in an amount not less than \$1,000, such person or persons, or a majority of them, called a meeting of such subscribers for the purpose of designating the incorporators and of electing the first Board of Directors; the incorporators so designated are those named in Section 1 of this Article; and the Directors so elected are those named in Section 1 of Article X.

ARTICLE XIIProvisions for Regulation of Business and Conduct
of Affairs of Corporation

The power to make, alter, amend or repeal By-laws of the corporation shall be vested in the Board of Directors and such By-laws may contain provisions for the regulation and management of the affairs of the corporation not inconsistent with the Articles of Incorporation and the laws of the State of Indiana.

IN WITNESS WHEREOF, the undersigned, being all of the incorporators designated in Article XI, execute these Articles of Incorporation and certify to the truth of the facts herein stated, this 23 day of July, 1956.

Fred Tuchman
(Written Signature)
Fred Tuchman
(Printed Signature)
Sidney Tuchman
(Written Signature)
Sidney Tuchman
(Printed Signature)
Max Klezmer
(Written Signature)
Max Klezmer
(Printed Signature)

STATE OF INDIANA } SS:
COUNTY OF MARION

I, the undersigned, a Notary Public duly commissioned to take acknowledgments and administer oaths in the State of Indiana, certify that Fred Tuchman, Sidney Tuchman and Max Klezmer, being all of the incorporators referred to in Article XI of the foregoing Articles of Incorporation, personally appeared before me; acknowledged the execution thereof; and swore to the truth of the facts therein stated.

WITNESS my hand and Notarial Seal this 23 day of July, 1956.

Cora L. Warnock
(Written Signature)
CORA L. WARNOCK
(Printed Signature)
Notary Public

My commission expires

Aug 28-1957

4223-166

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1956.

0255

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

NAME	Federal Identif. No.
<u>Tuchman Cleaners, Inc.</u>	<u>35-0985121</u>
ADDRESS OF PRINCIPAL OFFICE	Zip Code
<u>4401 North Keystone Avenue, Indianapolis, Indiana</u>	<u>46205</u>
NAME AND ADDRESS OF RESIDENT AGENT	Date of Incorporation
<u>Fred Tuchman 6020 Crows Nest Dr. Indianapolis, Indiana</u>	<u>7/30/56</u>

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares..... 1,000
 Number of such shares having no par value..... 1,000
 Number of such shares having par value....., the par value of which is \$..... per share

The shares of capital stock of said corporation are divided into the following classes:

All Common

(Here name classes of capital stock)

The number and par value of the shares of each class are as follows:

<u>Common</u> (Designate class)	No. Shares	<u>1,000</u>	Par Value	<u>No Par Value</u> (If no par value write "no par value")
..... (Designate class)	No. Shares	.....	Par Value	..... (If no par value write "no par value")

The following classes are divided into series..... and the number and par value in each series are as follows:

..... (Designate class)	No. Shares	.....	Class	.....	Par Value	..... (If no par value write "no par value")
..... (Designate class)	No. Shares	.....	Class	.....	Par Value	..... (If no par value write "no par value")
..... (Designate class)	No. Shares	.....	Class	.....	Par Value	..... (If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE:

(a) The total number of such shares.....
 Number of such shares having no par value.....
 Number of such shares having par value.....the par value of which is \$..... per share.

SECRETARY OF STATE COPY

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in .. indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for.....shares is \$....., itemized as follows:

\$.....received or to be received for.....shares having no par value.

\$.....received or to be received for.....shares having par value. The par value of which is

\$.....per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for.....such shares is..... itemized as follows:

.....

Consideration, other than cash, received or to be received for.....such shares having no par value is.....

.....

Consideration, other than cash, received or to be received for.....such shares having par value is.....

.....

The par value of which is \$.....per share.

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for.....shares was \$....., i.e.: for.....shares having no par value was \$....., and for.....shares having par value of \$.....was \$.....

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on (DATE).....consisting of \$..... the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$....., and of such amount \$.....was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 19⁵⁸, IS 200

Number of shares having no par value...200

Number of shares having par value...None

The par value of which is \$.....per share.

(If the shares are divided into classes, indicate the number and par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 19⁵⁸, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Stoney Tuchman	Sec.-Treas.	7050 Stevens Lane	Indianapolis	Indiana	8/5/58
Charlene Tuchman		7050 Stevens Lane	Indianapolis	Indiana	8/5/58
Fred Tuchman	President	6020 Crows Nest Dr.	Indianapolis	Indiana	8/5/58
Lillian Tuchman		6020 Crows Nest Dr.	Indianapolis	Indiana	8/5/58

SECRETARY OF STATE COPY

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/5/58

STATE OF Indiana
Marion COUNTY }

X [Signature]
President or Vice-President
X [Signature]
Secretary or Assistant Secretary

On this 13th day of August, 1965, personally appeared before me, a Notary Public, in and for said County and State, Marion and Indiana and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires April 17, 1967

[Signature]
Notary Public

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

NOTICE

Any corporation which has failed to file any annual reports as required by law under the Acts of 1929, Ch. 215, Sect. 45, p. 725, Acts of 1949, Ch. 76, Sect. 1, p. 200, Acts of 1951, Ch. 145, Sect. 1, p. 384, will not be regarded as being in good standing with the State of Indiana. No Certificate of Good Standing nor amendments to the Articles of Incorporation will be approved until the annual reports are current.

4223-166

FORM PRESCRIBED BY THE SECRETARY OF STATE
201 STATE CAPITOL
INDIANAPOLIS, INDIANA

Annual Domestic Corporation Report
for Indiana Corporations

ORIGINAL

18342

(This report to be executed and filed in the office of the Secretary of State of Indiana within thirty days after the thirtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a certified check, money order or draft. The Department of State cannot be responsible for currency or coin transmitted through the mails. Stamps cannot be accepted in payment of a fee to the State of Indiana.)

The undersigned, President or Vice-President and Secretary or Assistant-Secretary, of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1959.

(1). THE NAME OF THIS CORPORATION IS Tuchman Cleaners, Inc.

Date of Incorporation July 30, 1956

Its principal office is located at 2954 N. Kessler Blvd. Indianapolis Marion Indiana

The name and post-office address of its resident agent is Fred Tuchman
5840 N. Sherman Drive Indianapolis Indiana

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS.

Total number of shares 1,000

Number of such shares having no par value 1,000

Number of such shares having par value 0, the par value of which is \$ 0 per share.

The shares of capital stock of said corporation are divided into the following classes:

The number and par value of the shares of each class are as follows:

(Designate class) No. Shares Par Value (If no par value write "no par value")

(Designate class) No. Shares Par Value (If no par value write "no par value")

The following classes are divided into series. (Here name classes divided into series) and the number and par value in each series are as follows

(Designate series) No. Shares Class Par Value (If no par value write "no par value")

(Designate series) No. Shares Class Par Value (If no par value write "no par value")

(Designate series) No. Shares Class Par Value (If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION) INDICATE HERE:

(a) The total number of such shares 0

Number of such shares having no par value 0

Number of such shares having par value 0, the par value of which is \$ 0 per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for 0 shares is \$ 0 (Itemized as follows:

\$ 0 received or to be received for 0 shares having no par value

\$ 0 received or to be received for 0 shares having par value. The par value of which is \$ 0 per share

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for 0 such shares is \$ 0 Itemized as follows:

Consideration, other than cash, received or to be received for 0 such shares having no par value is \$ 0

Consideration, other than cash, received or to be received for 0 such shares having par value is \$ 0

The par value of which is \$ per share.
(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for shares was \$, i. e.: for shares having no par value was \$, and for shares having par value of \$ was \$

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on (Date) Consisting of \$ the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$, and of such amount \$ was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 1959, IS 500

Number of shares having no par value 500

Number of shares having par value

The par value of which is \$ per share.

(If the shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 1959, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Fred Tuchman	Pres.	5840 N. Sherman Dr.	Indianapolis	Indiana	Aug. 5, 1959
Sidney Tuchman	Secy-Treas.	4039 N. Ritter	"	"	"

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows.

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Fred Tuchman	Pres.	5840 N. Sherman Dr.	Indianapolis	Indiana	Aug. 5, 1959
Sidney Tuchman	Secy-Treas.	4039 N. Ritter	"	"	"
Charlene Tuchman		4039 N. Ritter	"	"	"
Lillian Tuchman		5840 N. Sherman Dr.	"	"	"

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS Aug. 5, 1959

STATE OF Indiana)
Marion) COUNTY) SS:

Sign here:
Fred Tuchman
President or Vice-President
Sidney Tuchman
Secretary or Assistant Secretary

On this day of 1959, personally appeared before me, a Notary Public, in and for said County and State, Fred Tuchman and Sidney Tuchman, and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires 12-24-62

Mary A. Beasley
Notary Public

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

4223-166

FORM PRESCRIBED BY THE SECRETARY OF STATE
201 STATE CAPITOL
INDIANAPOLIS, INDIANA

Annual Domestic Corporation Report
for Indiana Corporations

ORIGINAL

(This report to be executed and filed in the office of the Secretary of State of Indiana within thirty days after the thirtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a certified check, money order or draft. The Department of State cannot be responsible for currency or coin transmitted through the mails. Stamps cannot be accepted in payment of a fee to the State of Indiana.)

The undersigned President or Vice-President and Secretary or Assistant-Secretary, of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1960.

(1). THE NAME OF THIS CORPORATION IS Tuchman Cleaners, Inc.
Date of Incorporation July 30, 1956
Its principal office is located at 4401 N. Keystone Avenue, Indianapolis, Marion, Indiana
The name and post-office address of its resident agent is Fred Tuchman
5840 N. Sherman Dr., Indianapolis, Indiana

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares 1000
Number of such shares having no par value 1000
Number of such shares having par value None, the par value of which is \$ per share

The shares of capital stock of said corporation are divided into the following classes: All Common
The number and par value of the shares of each class are as follows:

No Shares Par Value (If no par value write "no par value")
(Designate class)
No Shares Par Value (If no par value write "no par value")
(Designate class)
The following classes are divided into series, and the number and par value in each series are as follows:
(Here name classes divided into series)
(Designate series) No. Shares Class Par Value (If no par value write "no par value")
(Designate series) No. Shares Class Par Value (If no par value write "no par value")
(Designate series) No. Shares Class Par Value (If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION) INDICATE HERE:

(a) The total number of such shares
Number of such shares having no par value

Number of such shares having par value, the par value of which is \$ per share

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for shares is \$ Itemized as follows:

\$ received or to be received for shares having no par value.

\$ received or to be received for shares having par value. The par value of which is \$ per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for such shares is \$ Itemized as follows:

Consideration, other than cash, received or to be received for such shares having no par value is \$

Consideration, other than cash, received or to be received for such shares having par value is \$

The par value of which is \$ per share.
(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for shares was \$ i. e.: for shares having no par value was \$ and for shares having par value of \$ was \$

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on consisting of \$ the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$ and of such amount \$ was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 1960, IS 200

Number of shares having no par value 200

Number of shares having par value

The par value of which is \$ per share.

(If the shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 1960, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Fred Tuchman	Pres.	5840 N. Sherman Dr.	Indianapolis	Indiana	8/5/60
Sidney Tuchman	Secy.	4039 N. Ritter	Indianapolis	Indiana	8/5/60
Charlene Tuchman		4039 N. Ritter	Indianapolis	Indiana	8/5/60
Lillian Tuchman		5840 N. Sherman Dr.	Indianapolis	Indiana	8/5/60

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/5/60

STATE OF Indiana }
Marion COUNTY }

On this 27th day of Sept. 1960, personally appeared before me, a Notary Public, in and for said County and State, Fred Tuchman and Sidney Tuchman and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires Sept. 11, 1963

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

4223-166

FORM PRESCRIBED BY THE SECRETARY OF STATE
201 STATE CAPITOL
INDIANAPOLIS, INDIANA

16775

ORIGINAL

**Annual Domestic Corporation Report
for Indiana Corporations**

(This report to be executed and filed in the office of the Secretary of State of Indiana within thirty days after the thirtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a certified check, money order or draft. The Department of State cannot be responsible for currency or coin transmitted through the mails. Stamps cannot be accepted in payment of a fee to the State of Indiana.)

The undersigned, President or Vice-President and Secretary or Assistant-Secretary, of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1961.

(1) THE NAME OF THIS CORPORATION IS Tuchman Cleaners, Inc.

Date of Incorporation July 30, 1956

Its principal office is located at 4401 N. Keystone Avenue, Indianapolis, Marion, Indiana

The name and post-office address of its resident agent is Fred Tuchman

5840 N. Sherman Dr., Indianapolis, Indiana

FILED

AUG 16 1961

Charles O. Hinchel
SECRETARY OF STATE OF INDIANA

(2) ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS.

Total number of shares 1000

Number of such shares having no par value 1000

Number of such shares having par value none, the par value of which is \$ none per share.

The shares of capital stock of said corporation are divided into the following classes: all common

The number and par value of the shares of each class are as follows:

(Designate class)	No. Shares	Par Value
<u>None</u>	<u>None</u>	<u>None</u>

(Designate class)	No. Shares	Par Value
<u>None</u>	<u>None</u>	<u>None</u>

The following classes are divided into series none and the number and par value in each series are as follows:

(Designate series)	No. Shares	Class	Par Value
<u>None</u>	<u>None</u>	<u>None</u>	<u>None</u>

(Designate series)	No. Shares	Class	Par Value
<u>None</u>	<u>None</u>	<u>None</u>	<u>None</u>

(Designate series)	No. Shares	Class	Par Value
<u>None</u>	<u>None</u>	<u>None</u>	<u>None</u>

(3) (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION, INDICATE (NAME

(a) The total number of such shares none

Number of such shares having no par value none

Number of such shares having par value none, the par value of which is \$ none per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for none shares is \$ none itemized as follows:

\$ none received or to be received for none shares having no par value.

\$ none received or to be received for none shares having par value. The par value of which is \$ none per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for none such shares is none itemized as follows:

Consideration, other than cash, received or to be received for none such shares having no par value is none

Consideration, other than cash, received or to be received for none such shares having par value is none

The par value of which is \$ per share.
(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for..... shares was \$....., i. e. for..... shares having no par value was \$..... and for..... shares having par value of \$..... was \$.....
(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on..... consisting of \$.....
(Date)
the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$..... and of such amount \$..... was created by a revaluation of the assets of the corporation

(4). THE TOTAL NUMBER OF SHARES OF THIS CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 1961, IS 200.....

Number of shares having no par value..... 200

Number of shares having par value..... NONE

The par value of which is \$..... per share.

(If the shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 1961, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows.

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Fred Tuchman	Pres.	5840 N. Sherman Dr.	Indianapolis	Indiana	August 4, 1961
Sidney Tuchman	Sec.	4039 N. Ritter	Indianapolis	Indiana	August 4, 1961
Charlotte Tuchman	Pres.	4039 N. Ritter	Indianapolis	Indiana	August 4, 1961
Lillian Tuchman		5840 N. Sherman Dr.	Indianapolis	Indiana	August 4, 1961

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS August 4, 1961
Sign here:

STATE OF Indiana } ss:
Marion } COUNTY

On this 14th day of August, 1961, personally appeared before me, a Notary Public, in and for said County and State,

Fred T. Tuchman and Sidney Tuchman, and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires Nov. 18, 1964

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

FORM PRESCRIBED BY THE SECRETARY OF STATE

201 STATE CAPITOL
INDIANAPOLIS, INDIANA

19897

ORIGINAL

(This report to be executed and filed in the office of the Secretary of State of Indiana within thirty days after the thirtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a certified check, money order or draft. The Department of State cannot be responsible for currency or coin transmitted through the mails. Stamps cannot be accepted in payment of a fee to the State of Indiana.)

Annual Domestic Corporation Report for Indiana Corporations

The undersigned, President or Vice-President and Secretary or Assistant-Secretary, of Richard Clemens, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1962.

(1) THE NAME OF THIS CORPORATION IS Richard Clemens, Inc.

Date of Incorporation July 30, 1958

Its principal office is located at 1101 North Keystone Avenue, Indianapolis, Marion, Indiana

The name and post-office address of its resident agent is Fred Tuchman

5840 P. Sherman Drive, Indianapolis, Indiana

(2) ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares 1,000

Number of such shares having no par value 1,000

Number of such shares having par value None the par value of which is \$

The shares of capital stock of said corporation are divided into the following classes: 100 Common

The number and par value of the shares of each class are as follows:

(Designate class)	No. Shares	Par Value	(If no par value write "no par value")
(Designate class)	No. Shares	Par Value	(If no par value write "no par value")

The following classes are divided into series: and the number and par value in each series are as follows:

(Designate series)	No. Shares	Class	Par Value	(If no par value write "no par value")
(Designate series)	No. Shares <td>Class <td>Par Value <td>(If no par value write "no par value")</td> </td></td>	Class <td>Par Value <td>(If no par value write "no par value")</td> </td>	Par Value <td>(If no par value write "no par value")</td>	(If no par value write "no par value")

(Designate series)	No. Shares	Class	Par Value	(If no par value write "no par value")
(Designate series)	No. Shares <td>Class <td>Par Value <td>(If no par value write "no par value")</td> </td></td>	Class <td>Par Value <td>(If no par value write "no par value")</td> </td>	Par Value <td>(If no par value write "no par value")</td>	(If no par value write "no par value")

(3) (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR IN THE CASE OF THIS FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION, INDICATE HERE:

(a) The total number of such shares

Number of such shares having no par value

Number of such shares having par value the par value of which is \$ per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for shares is \$, itemized as follows:

\$ received or to be received for shares having no par value

\$ received or to be received for shares having par value. The par value of which is \$ per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for such shares is itemized as follows:

Consideration, other than cash, received or to be received for such shares having no par value is

Consideration, other than cash, received or to be received for such shares having par value is

The par value of which is \$ _____ per share.
(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for _____ shares was \$ _____ for _____ shares having no par value was \$ _____ and for _____ shares having par value of \$ _____ was \$ _____.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on _____ (Date) consisting of \$ _____ the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$ _____ and of such amount \$ _____ was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 1962, IS _____ 200.

Number of shares having no par value _____ 200

Number of shares having par value _____ None

The par value of which is \$ _____ per share.

(If the shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 1962, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Fred Buchman	Pres	5840 E. Sherman Dr.	Indianapolis	Indiana	8/4/62
Sidney Buchman	Secy	7020 Stevens Lane	Indianapolis	Indiana	8/4/62
Charlotte Buchman		7020 Stevens Lane	Indianapolis	Indiana	8/4/62
Lillian Buchman		5840 E. Sherman Dr.	Indianapolis	Indiana	8/4/62

(6) THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/4/62

STATE OF Indiana } ss:
Marion COUNTY }
On this 26th day of December, 1962, personally appeared before me, a Notary Public, in and for said County and State,

And _____ and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires _____ My Commission Expires April 17, 1963

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

4223-166

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1963.

022515

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

NAME	Federal Identif. No.
<u>Tuchman Cleaners, Inc.</u>	<u>35-0985121</u>
ADDRESS OF PRINCIPAL OFFICE	Zip Code
<u>4401 North Keystone Avenue, Indianapolis, Indiana</u>	<u>46205</u>
NAME AND ADDRESS OF RESIDENT AGENT	Date of Incorp.
<u>Fred Tuchman 6020 Crows Nest Drive, Indianapolis, Indiana</u>	<u>7/30/56</u>

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares..... 1,000
 Number of such shares having no par value..... 1,000
 Number of such shares having par value....., the par value of which is \$..... per share

The shares of capital stock of said corporation are divided into the following classes:

All Common

(Here name classes of capital stock)

The number and par value of the shares of each class are as follows:

<u>Common</u> (Designate class)	No. Shares..... <u>1,000</u>	Par Value.....	No. Par Value..... (If no par value write "no par value")
..... (Designate class)	No. Shares.....	Par Value.....	..... (If no par value write "no par value")

The following classes are divided into series..... and the number and par value in each series are as follows:

..... (Designate class)	No. Shares.....	Class.....	Par Value..... (If no par value write "no par value")
..... (Designate class)	No. Shares.....	Class.....	Par Value..... (If no par value write "no par value")
..... (Designate class)	No. Shares.....	Class.....	Par Value..... (If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE:

(a) The total number of such shares..... 100
 Number of such shares having no par value..... 100
 Number of such shares having par value..... the par value of which is \$..... per share.

SECRETARY OF STATE COPY

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for.....shares is \$....., itemized as follows:

\$.....received or to be received for.....shares having no par value.

\$.....received or to be received for.....shares having par value. The par value of which is

\$.....per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for 100.....such shares is.....
itemized as follows:

200 Common Shares of Tuchman Cleaners of Lawrence, Inc.

Consideration, other than cash, received or to be received for 100.....such shares having no par value is.....

200 Common Shares of Tuchman Cleaners of Lawrence, Inc.

Consideration, other than cash, received or to be received for.....such shares having par value is.....

The par value of which is \$.....per share.

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/5/63

STATE OF Indiana
Marion COUNTY

x [Signature]
President or Vice-President
x [Signature]
Secretary or Assistant Secretary

On this 13th day of August, 1965, personally appeared before me, a Notary Public, in and for said County and State, Marion and Indiana and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires My Commission Expires April 17, 1967

[Signature]
Notary Public

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

NOTICE

Any corporation which has failed to file any annual reports as required by law under the Acts of 1929, Ch. 215, Sect. 45, p. 725, Acts of 1949, Ch. 76, Sect. 1, p. 200, Acts of 1951, Ch. 145, Sect. 1, p. 384, will not be regarded as being in good standing with the State of Indiana. No Certificate of Good Standing nor amendments to the Articles of Incorporation will be approved until the annual reports are current.

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received in payment for 100 shares was \$ 1,000.00, i.e.: for 100 shares having no par value was \$ 1,000.00, and for shares having par value of \$ was \$.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on (DATE) consisting of \$ the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$, and of such amount \$ was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 19 63, IS 300.

Number of shares having no par value 300

Number of shares having par value

The par value of which is \$ per share.

(If the shares are divided into classes, indicate the number and par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 19 63, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Sidney Tuchman	Sec.-Treas.	7050 Stevens Lane	Indianapolis	Indiana	8/5/63
Charlene Tuchman		7050 Stevens Lane	Indianapolis	Indiana	8/5/63
Fred Tuchman	Pres.	6020 Crows Nest Dr.	Indianapolis	Indiana	8/5/63
Idilian		6020 Crows Nest Dr.	Indianapolis	Indiana	8/5/63

KEEP THIS COPY FOR YOUR FILES

4253-166

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1964.

022511

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

NAME	Federal Identif. No.
Tuchman Cleaners, Inc.	35-0985121
ADDRESS OF PRINCIPAL OFFICE	Zip Code
4401 North Keystone Avenue, Indianapolis, Indiana	46205
NAME AND ADDRESS OF RESIDENT AGENT	Date of Incorporation
Fred Tuchman 6020 Crows Nest Dr. Indianapolis, Indiana	7/30/56

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares.....1,000
 Number of such shares having no par value.....1,000
 Number of such shares having par value....., the par value of which is \$..... per share

The shares of capital stock of said corporation are divided into the following classes:

All Common

(Here name classes of capital stock)

The number and par value of the shares of each class are as follows:

Common.....No. Shares.....1,000.....Par Value.....No Par Value
 (Designate class) (If no par value write "no par value")
No. Shares.....Par Value.....
 (Designate class) (If no par value write "no par value")

The following classes are divided into series.....and the number and par value in each series are as follows:

.....No. Shares.....Class.....Par Value.....
 (Designate class) (If no par value write "no par value")
No. Shares.....Class.....Par Value.....
 (Designate class) (If no par value write "no par value")
No. Shares.....Class.....Par Value.....
 (Designate class) (If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE:

- (a) The total number of such shares.....
 Number of such shares having no par value.....
 Number of such shares having par value.....the par value of which is \$.....per share.

KEEP THIS COPY FOR YOUR FILES

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for.....shares is \$....., itemized as follows:

\$.....received or to be received for.....shares having no par value.

\$.....received or to be received for.....shares having par value. The par value of which is

\$.....per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for.....such shares is.....
itemized as follows:

.....
.....

Consideration, other than cash, received or to be received for.....such shares having no par value is.....

.....
.....

Consideration, other than cash, received or to be received for.....such shares having par value is.....

.....
.....

The par value of which is \$.....per share.

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/5/64

STATE OF Indiana

Marion COUNTY

x Ray Seckert
President or Vice-President

x Paul T. Seckert
Secretary or Assistant Secretary

On this 13th day of August, 1965, personally appeared before me, a Notary Public, in and for said County and State, Marion and Indiana and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires My Commission Expires April 17, 1967

John H. Gorman
Notary Public

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

NOTICE

Any corporation which has failed to file any annual reports as required by law under the Acts of 1929, Ch. 215, Sect. 45, p. 725, Acts of 1949, Ch. 76, Sect. 1, p. 200, Acts of 1951, Ch. 145, Sect. 1, p. 384, will not be regarded as being in good standing with the State of Indiana. No Certificate of Good Standing nor amendments to the Articles of Incorporation will be approved until the annual reports are current.

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for.....shares was \$....., i.e.: for.....shares having no par value was \$....., and for.....shares having par value of \$.....was \$.....

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on (DATE).....consisting of \$.....the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$....., and of such amount \$.....was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 19⁶⁴, IS 300

Number of shares having no par value 300
Number of shares having par value.....
The par value of which is \$.....per share.

FILED
SEP 13 1965

John E. Baskin
SECRETARY OF STATE OF INDIANA

(If the shares are divided into classes, indicate the number and par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 19⁶⁴, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Stoney Tuchman	President	7050 Stevens Lane	Indianapolis	Indiana	8/5/64
Charlene Tuchman		7050 Stevens Lane	Indianapolis	Indiana	8/5/64
Fred Tuchman	Sec.-Treas.	6020 Crows Nest Dr.	Indianapolis	Indiana	8/5/64
Lillian Tuchman		6020 Crows Nest Dr.	Indianapolis	Indiana	8/5/64

c/2 23-166

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1965.....

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

NAME	Federal Identif. No.
<u>Tuchman Cleaners, Inc.</u>	<u>35-0985121</u>
ADDRESS OF PRINCIPAL OFFICE	Zip Code
<u>4401 North Keystone Avenue, Indianapolis, Indiana</u>	<u>46205</u>
NAME AND ADDRESS OF RESIDENT AGENT	Date of Incorp.
<u>Fred Tuchman 6020 Crows Nest Drive, Indianapolis, Indiana</u>	<u>7/30/56</u>

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares.....1,000
 Number of such shares having no par value.....1,000
 Number of such shares having par value....., the par value of which is \$..... per share

The shares of capital stock of said corporation are divided into the following classes:

All Common

(Here name classes of capital stock)

The number and par value of the shares of each class are as follows:

<u>Common</u>	No. Shares	<u>1,000</u>	Par Value	<u>No Par Value</u>
(Designate class)				(If no par value write "no par value")
	No. Shares		Par Value	
(Designate class)				(If no par value write "no par value")

The following classes are divided into series..... and the number and par value in each series are as follows:

	No. Shares	Class	Par Value
(Designate class)			(If no par value write "no par value")
	No. Shares	Class	Par Value
(Designate class)			(If no par value write "no par value")
	No. Shares	Class	Par Value
(Designate class)			(If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE:

(a) The total number of such shares.....
 Number of such shares having no par value.....
 Number of such shares having par value.....the par value of which is \$.....per share.

SECRETARY OF STATE COPY

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for.....shares is \$....., itemized as follows:

\$.....received or to be received for.....shares having no par value.

\$.....received or to be received for.....shares having par value. The par value of which is

\$.....per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for.....such shares is.....
itemized as follows:

.....
.....
Consideration, other than cash, received or to be received for.....such shares having no par value is.....

.....
.....
Consideration, other than cash, received or to be received for.....such shares having par value is.....

.....
.....
The par value of which is \$.....per share.

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/5/65

STATE OF Indiana
Marion COUNTY }

x [Signature]
President or Vice-President
x [Signature]
Secretary or Assistant Secretary

On this 13th day of August, 1965, personally appeared before me, a Notary Public, in and for said County and State, Marion and Indiana and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires My Commission Expires April 17, 1967

[Signature]
Notary Public

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

NOTICE

Any corporation which has failed to file any annual reports as required by law under the Acts of 1929, Ch. 215, Sect. 45, p. 725, Acts of 1949, Ch. 76, Sect. 1, p. 200, Acts of 1951, Ch. 145, Sect. 1, p. 384, will not be regarded as being in good standing with the State of Indiana. No Certificate of Good Standing nor amendments to the Articles of Incorporation will be approved until the annual reports are current.

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for.....shares was \$....., i.e.: for.....shares having no par value was \$....., and for.....shares having par value of \$.....was \$.....

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on (DATE).....consisting of \$.....the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$....., and of such amount \$.....was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 19⁶⁵, IS 300.....

Number of shares having no par value.....300.....

Number of shares having par value.....

The par value of which is \$.....per share.

(If the shares are divided into classes, indicate the number and par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 19⁶⁵, LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Sidney Tuchman	President	7050 Stevens Lane	Indianapolis	Indiana	8/5/65
Charlene Tuchman		7050 Stevens Lane	Indianapolis	Indiana	8/5/65
Fred Tuchman	Sec.-Treas.	6020 Crows Nest Drive	Indianapolis	Indiana	8/5/65
Lillian Tuchman		6020 Crows Nest Drive	Indianapolis	Indiana	8/5/65

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1966.

001376

4223-166 66

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

NAME	Federal Identif. No.
<u>Tuchman Cleaners, Inc.</u>	<u>35-0985121</u>
ADDRESS OF PRINCIPAL OFFICE	Zip Code
<u>4401 North Keystone Avenue, Indianapolis, Indiana</u>	<u>46205</u>
NAME AND ADDRESS OF RESIDENT AGENT	Date of Incorpor.
<u>Sidney Tuchman, 8145 Ridley Court, Indpls. Indiana</u>	<u>46260 7/30/56</u>

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares.....1000
 Number of such shares having no par value.....1000
 Number of such shares having par value....., the par value of which is \$..... per share

The shares of capital stock of said corporation are divided into the following classes:

All Common

(Here name classes of capital stock)

RECEIVED

APR 3 - 1967

The number and par value of the shares of each class are as follows:

<u>Common</u>	No. Shares	<u>1000</u>	Par Value	No Par Value
(Designate class)				(If no par value write "no par value")
	No. Shares		Par Value	
(Designate class)				(If no par value write "no par value")

Edgar D. Whitcomb
 SECRETARY OF STATE OF INDIANA

The following classes are divided into series.....and the number and par value in each series are as follows:

	No. Shares	Class	Par Value
(Designate class)			(If no par value write "no par value")
	No. Shares	Class	Par Value
(Designate class)			(If no par value write "no par value")
	No. Shares	Class	Par Value
(Designate class)			(If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE:

- (a) The total number of such shares.....
 Number of such shares having no par value.....
 Number of such shares having par value.....the par value of which is \$.....per share.

SECRETARY OF STATE COPY

(If such shares are divided into classes, indicate the number and par value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for.....shares is \$....., itemized as follows:

\$.....received or to be received for.....shares having no par value.

\$.....received or to be received for.....shares having par value. The par value of which is

\$.....per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for.....such shares is.....
itemized as follows:

Consideration, other than cash, received or to be received for.....such shares having no par value is.....

Consideration, other than cash, received or to be received for.....such shares having par value is.....

The par value of which is \$.....per share.

(If such shares are divided into classes, indicate the number and par value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/5/66

STATE OF Indiana
Marion COUNTY

X

[Signature]
President or Vice-President

X

[Signature]
Secretary or Assistant Secretary

On this 20th day of January, 1967, personally appeared before me, a Notary Public, in and for said County and State,and.....and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto.

My commission expires 4-17-67

[Signature]
Notary Public

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

NOTICE

Any corporation which has failed to file any annual reports as required by law under the Acts of 1929, Ch. 215, Sect. 45, p. 725, Acts of 1949, Ch. 76, Sect. 1, p. 200, Acts of 1951, Ch. 145, Sect. 1, p. 384, will not be regarded as being in good standing with the State of Indiana. No Certificate of Good Standing nor amendments to the Articles of Incorporation will be approved until the annual reports are current.

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for.....shares was \$....., i.e.: for.....shares having no par value was \$....., and for.....shares having par value of \$.....was \$.....

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the valuation placed by the board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on (DATE).....consisting of \$.....the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$....., and of such amount \$.....was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 19..66., IS.....300.....

Number of shares having no par value.....300.....

Number of shares having par value.....

The par value of which is \$.....per share.

(If the shares are divided into classes, indicate the number and par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 19..66., LAST, AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Sidney Tuchman	Pres./Treas.	8145 Ridley Court	Indianapolis	Indiana	8/5/66
Charlene Tuchman	Secretary	8145 Ridley Court	Indianapolis	Indiana	8/5/66

SECRETARY OF STATE COPY

006642

✓ → SEND TO SECRETARY OF STATE, ROOM 201, STATE HOUSE, INDIANAPOLIS, INDIANA 46204

NAME AND ADDRESS
OF CORPORATION →

CORRECT
PREPRINTED
INFORMATION
IF NECESSARY

14223 166 06

Tuchman Cleaners, Inc.
4401 N. Keystone Avenue
Indianapolis, Indiana 46205

DATE OF INCORPORATION
7/30/56

FILING FEE
IS \$2.00

NAME AND ADDRESS OF
RESIDENT AGENT →

Sidney Tuchman, 8145 Ridley Court, Indianapolis, Indiana

1. ITS TOTAL AUTHORIZED SHARES ARE AS FOLLOWS:

TOTAL NO. OF SHARES	NO. OF SUCH SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares, the PAR VALUE of which is \$	Per Share
1000	1000			

THE SHARES OF CAPITAL STOCK OF SAID CORPORATION ARE DIVIDED INTO THE FOLLOWING CLASSES:

All Common

THE NUMBER AND PAR VALUE OF THE SHARES OF EACH CLASS ARE AS FOLLOWS:

DESIGNATE CLASS BELOW	NUMBER OF SHARES	PAR VALUE (IF NO PAR VALUE state NO PAR VALUE)
		\$
		\$

THE FOLLOWING CLASSES ARE DIVIDED INTO SERIES

DESIGNATE CLASS BELOW	NUMBER OF SHARES	CLASS	PAR VALUE (IF NO PAR VALUE state NO PAR VALUE)
			\$
			\$
			\$

2. (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION, INDICATE HERE

TOTAL NO. OF SHARES	NO. OF SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares, the PAR VALUE of which is \$	Per Share

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS IN FORM AS INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES IN FORM AS INDICATED ABOVE.)

b. THE TOTAL CASH RECEIVED OR TO BE RECEIVED FOR		SHARES IS \$		ITEMIZED AS FOLLOWS:	
\$ Amount received, or to be received for shares having no par value	For number of shares having no par value	\$ Amount received, or to be received for shares having a par value is	For number of shares having a par value	Par value per share	
\$	Sh. \$		Sh. \$		

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

3. Total consideration, other than cash, received or to be received, for		such shares is		itemized as follows:	
Consideration, other than cash, received or to be received for such shares having no par value is	For number of shares having no par value	Consideration, other than cash, received or to be received for such shares having a par value	For number of shares having a par value	Par value per share	
	Sh.		Sh.		

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND CONSIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE CONSIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

SECRETARY OF STATE'S COPY - CONTINUED ON BACK OF SHEET

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE)

4. The Total Number of Shares of the Corporation Issued and Outstanding on June 30, 1967 is 300 Shares		
NUMBER OF SHARES HAVING NO PAR VALUE	NUMBER OF SHARES HAVING PAR VALUE	PAR VALUE OF WHICH IS
300		\$ Per Share

(AND, IF ANY CLASS IS DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES IN THE FORM INDICATED ABOVE)

[illegible]

▶ IF MORE SPACE IS NECESSARY LIST ON SEPARATE 8 1/2 x 11 SHEET.

IF MORE SPACE IS NECESSARY LIST ON
SEPARATE 8 1/2 x 11 SHEET.

X *Charles Tuckman* President or Vice President

to say Public, in and for said County and State, and
did acknowledge their signatures thereto. and
Mary Scott
the receiver of trustee. Notary Public

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

FEE \$2.00

4223-166

FORM PRESCRIBED BY THE SECRETARY OF STATE
201 STATE CAPITOL
INDIANAPOLIS, INDIANAAnnual Domestic Corporation Report
for Indiana Corporations

ORIGINAL

(This report to be executed and filed in the office of the Secretary of State of Indiana within thirty days after the thirtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a certified check, money order or draft. The Department of State cannot be responsible for currency or coin transmitted through the mails. Stamps cannot be accepted in payment of a fee to the State of Indiana.)

The undersigned, President or Vice-President and Secretary or Assistant-Secretary, of Tuchman Cleaners, Inc., being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1957.

(1). THE NAME OF THIS CORPORATION IS Tuchman Cleaners, Inc.

Date of Incorporation July 30, 1956

Its principal office is located at 295 1/2 Kessler Blvd. N. Indianapolis Marion Indiana
(street address) (city) (county) (state)

The name and post-office address of its resident agent is Fred Tuchman
(name)

5840 N. Sherman Drive Indianapolis Indiana
(street address) (city) (state)

(2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS:

Total number of shares 1,000

Number of such shares having no par value 1,000

Number of such shares having par value _____, the par value of which is \$ _____ per share.

The shares of capital stock of said corporation are divided into the following classes:

The number and par value of the shares of each class are as follows:

(Designate class) No Shares Par Value _____ (If no par value write "no par value")

(Designate class) No Shares Par Value _____ (If no par value write "no par value")

The following classes are divided into series _____ and the number and par value in each series are as follows:

(Designate series) No Shares Class _____ Par Value _____ (If no par value write "no par value")

(Designate series) No Shares Class _____ Par Value _____ (If no par value write "no par value")

(Designate series) No Shares Class _____ Par Value _____ (If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION, INDICATE HERE)

(a) The total number of such shares 500

Number of such shares having no par value 500

Number of such shares having par value _____, the par value of which is \$ _____ per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in form as indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for 500 shares is \$ 1,000.00. Itemized as follows:

\$ 1,000.00 received or to be received for 500 shares having no par value.

\$ _____ received or to be received for _____ shares having par value. The par value of which is \$ _____ per share.

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the amount of cash received or to be received therefor in the form indicated above.)

Total consideration, other than cash, received or to be received, for _____ such shares is _____ Itemized as follows:

Consideration, other than cash, received or to be received for _____ such shares having no par value is _____

Consideration, other than cash, received or to be received for _____ such shares having par value is _____

The par value of which is \$.....per share.
(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(c). The valuation placed by the board of directors upon any consideration other than cash received or to be received, in payment for.....
shares was \$....., i. e.: for.....shares having no par value was \$..... and for.....shares having par value
of \$..... was \$.....

(If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the valuation placed by the
board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(If such shares of any class are divided into series, the number and par value, if any, of the shares in each series, and the valuation placed by the
board of directors upon any consideration other than cash received or to be received in payment therefor in the form indicated above.)

(d). Upon the share dividend declared on..... consisting of \$.....
the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$..... and of such
amount \$..... was created by a revaluation of the assets of the corporation.

(4). THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTANDING ON JUNE 30, 1957, IS 500

Number of shares having no par value 500

Number of shares having par value.....

The par value of which is \$.....per share.

(If the shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in the form indicated above.)

(And, if any class is divided into series, indicate the number and par value, if any, of the shares in each series in the form indicated above.)

(5). NAMES AND POSTOFFICE ADDRESSES OF ALL OFFICERS, OTHER THAN DIRECTORS HOLDING OFFICE ON JUNE 30, 1957, LAST,
AND THE EXPIRATION OF THEIR TERMS OF OFFICE ARE AS FOLLOWS:

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Fred Tuchman	Pres.	5840 N. Sherman Drive	Indianapolis	Indiana	Aug. 5, 1957
Sidney Tuchman	Secy-Treas.	4039 N. Ritter	"	"	"

Names and postoffice addresses of all directors holding office on June 30, last, and the expiration of their terms of office are as follows.

NAME	TITLE	STREET AND NUMBER	CITY OR TOWN	STATE	EXPIRATION OF TERM
Fred Tuchman	Pres.	5840 N. Sherman Dr.	Indianapolis	Indiana	Aug. 5, 1957
Lillian Tuchman		5840 N. Sherman Dr.	"	"	"
Sidney Tuchman	Secy-Treas.	4039 N. Ritter	"	"	"
Charlene Tuchman		4039 N. Ritter	"	"	"

(6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS Aug. 5, 1957
Sign here.

STATE OF Indiana)
Marion COUNTY) ss:

Sidney Tuchman
President or Vice-President
Secretary or Assistant Secretary

On this 19th day of Sept 1957 personally appeared before me, a Notary Public, in and for said County and State,
Sidney Tuchman and made oath that the foregoing statement by them subscribed is true in sub-
stance and in fact, and did acknowledge their signatures thereto.

My commission expires Aug 2, 1960 *Alvin Boyden*
Notary Public

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

70 NOV 30 AM 10:09

70-53091

4014-154

CERTIFICATE OF CORPORATION DOING BUSINESS
UNDER NAME OTHER THAN ITS OWN

FILED
NOV 30 1970

William K. Klein
NOTARY PUBLIC STATE OF INDIANA

NAME OF CORPORATION: Tuchman Laundries, Inc.

ASSUMED NAME TO BE REGISTERED HEREUNDER: Darko Cleaners.

KIND OF BUSINESS: Cleaning and laundering

PLACE OF BUSINESS: 3609 West 30th Street, Indianapolis, Ind. 46222

DATE OF INCORPORATION: July 10, 1961

NAMES OF STOCKHOLDERS AND RESIDENCE THEREOF:

Sidney Tuchman, 8145 Ridley Court, Indianapolis, Ind. 46260
Charlene Tuchman, 8145 Ridley Court, Indianapolis, Ind. 46260

DATED this 20 day of November, 1970.

TUCHMAN LAUNDRIES, INC.,

Attest:

By Sidney Tuchman
Sidney Tuchman - President

Charlene Tuchman Sec.
Charlene Tuchman - Secretary

STATE OF INDIANA, COUNTY OF MARION, SS:

Come now Sidney Tuchman and Charlene Tuchman, and each being first duly sworn, depose and say that they are President and Secretary respectively of TUCHMAN LAUNDRIES, INC., and that they have personal knowledge of the facts above stated, and that they and each of them are true.

Sidney Tuchman
Sidney Tuchman

Charlene Tuchman
Charlene Tuchman

Subscribed and sworn to before me this 20 day of Nov., 1970

My Commission Expires

May 28, 1971

W. K. Klein
Notary Public

HAK KLEIN

ARTICLES OF MERGER

Prescribed by the Secretary of State of Indiana
For Use with Special Instructions No. 7
Use White Paper—Size 8½ x 11 Inches—for
Inserts

Filing Requirements—Present 3 Executed Copies
to Secretary of State, plus such additional
Executed Copies as needed in order to have
sufficient Copies to meet the Recording Re-
quirements.

Recording Requirements—Record within ten days
in the County where the Principal Office of the
Surviving Corporation is Located, in the Coun-
ties where the Principal Offices of all the
Merging Corporations were Located, and in the
Counties where the Surviving Corporation and
any of the Merging Corporations had real
estate at the time of the Merger.

APPROVED
AND
FILED
JUN 2 1973
[Signature]
SECRETARY OF
STATE OF INDIANA

ARTICLES OF MERGER

OF

TUCHMAN LAUNDRIES, INC.

INTO

TUCHMAN CLEANERS, INC.

The undersigned, Tuchman Laundries, Inc.
(hereinafter referred to as the "Merging Corporation"), existing pursuant to the provisions of The
Indiana General Corporation Act, as amended (hereinafter referred to as the "Act"), and Tuchman Cleaners, Inc.
(hereinafter referred to as the "Surviving Corpor-
ation"), existing pursuant to the provisions of the Act, each desiring to give notice of corporate action
effectuating the merger of the Merging Corporation into the Surviving Corporation, and acting by its
President or Vice President and its Secretary or Assistant Secretary, hereby certify, each with respect
to the facts and acts relating to it and the acts taken by its Board of Directors and Shareholders,
the following facts:

SUBDIVISION A

AGREEMENT OF MERGER AND SIGNATURES THERETO

The Merging Corporation and the Surviving Corporation have entered into an Agreement of
Merger, the title, parties, terms, conditions, and signatures of which are as follows:

Agreement is attached hereto, and is made a part hereof by
reference.

AGREEMENT OF MERGER

THIS AGREEMENT OF MERGER entered into this 16
day of December, 1972 by and between TUCHMAN CLEANERS, INC.,
hereinafter referred to as the "Surviving Corporation", and
TUCHMAN LAUNDRIES, INC., hereinafter referred to as the "Merging
Corporation";

WITNESSETH:

WHEREAS, Surviving Corporation is a corporation organized
and existing under the Indiana General Corporation Act as Amended,
with its principal office located in Indianapolis, Indiana; and

WHEREAS, the Merging Corporation is a corporation duly
organized and existing under the Indiana General Corporation Act
as Amended, with its principal office located in Indianapolis,
Indiana; and

WHEREAS, Surviving Corporation has an authorized capital
stock of 1,000 shares of no par common, of which there is issued
and outstanding 300 shares; and

WHEREAS, Merging Corporation has an authorized capital
stock of 1,000 shares of no par value, of which 21 shares are
issued and outstanding; and

WHEREAS, in order to effect certain administrative
managerial and financial economies and benefits it is the desire
of the parties hereto to merge the Merging Corporation into the
Surviving Corporation;

NOW, THEREFORE, In consideration of the mutual promises
and agreements herein contained, Surviving Corporation and Merging
Corporation do hereby agree to make such merger upon the follow-
ing terms and conditions:

1. The closing of this agreement and final consummation thereof shall take place at the office of Max Klezmer in Indianapolis, Indiana, at the close of business on January 2, 1973; provided however, that the date, time and place so fixed for the closing may be changed from time to time by mutual agreement between the parties hereto.

2. As between the parties the effective time of the merger shall be at the close of business January 2, 1973, notwithstanding the date the Secretary of State issues his Certificate of Merger.

3. Each of the parties agrees that it has examined the financial statements and has made investigation of the operations of each, and have been fully advised as to the assets and liabilities of each corporation herein involved.

4. It is agreed that at the time of closing, the Merging Corporation shall procure and deliver to the Surviving Corporation all of the outstanding shares of stock held by the stockholders in the Merging Corporation duly endorsed, which shares shall be cancelled upon the stock records of the Merging Corporation.

5. Upon the issuance of the Certificate of Merger by the Secretary of State of Indiana, Surviving Corporation shall issue one share of its stock to the sole stockholder of the Merging Corporation in exchange for his shares in such Merging Corporation.

6. Upon the effective date of the merger, the Merging Corporation shall merge into and become a part of the Surviving Corporation; the name of the Surviving Corporation shall continue to be TUCIDIAN CLEANERS, INC.

7. Upon the effective date of the merger, Surviving Corporation shall thereupon and thereafter possess and become

vested with all of the rights, powers, privileges, immunities and franchises and any and all real and personal property of every kind and description, tangible and intangible, and all of the Merging Corporation's rights, titles and interests in and to such assets shall be taken and deemed to be transferred to and vested in the Surviving Corporation, without further act or deed, and Merging Corporation agrees to execute any and all instruments necessary and proper to carry this clause into full force and effect.

8. Upon the effective date of the merger, Surviving Corporation shall thereupon and thenceforth be responsible for all of the liabilities and obligations of each of the parties hereto in the same manner and to the same extent as if the Surviving Corporation had itself incurred the same or contracted therefor. The rights of any creditors shall not be impaired by such merger. In the event of creditors holding liens, such liens shall be limited to the property upon which there were liens immediately prior to the time of such merger.

9. The Articles of Incorporation, together with all amendments thereof and the By-Laws of Surviving Corporation as they exist on the effective date of the merger, shall continue to be the Articles of Incorporation and By-Laws of the Surviving Corporation until changed or amended in accordance with the terms thereof.

10. All members of the Board of Directors and all officers of the Surviving Corporation on the effective date of the merger, shall be and continue as officers and directors of the Surviving Corporation, and shall hold office for the same terms and upon the

same conditions as theretofore existed between each of them and the Surviving Corporation.

IN WITNESS WHEREOF, the parties hereto have caused this agreement of merger to be executed by their duly authorized officers and their corporate seals affixed, the day and date first above mentioned.

TUCHMAN CLEANERS, INC.

By *Samuel Tushman, Inc.*
President

Attest:

Charles Tushman, Inc.
Secretary

(Surviving Corporation)

TUCHMAN LAUNDRIES, INC.

By *Samuel Tushman, Inc.*
President

Attest:

Charles Tushman, Inc.
Secretary

(Merging Corporation)

SUBDIVISION B
MANNER OF ADOPTION AND VOTE
ARTICLE I
ACTION BY THE MERGING CORPORATION

1. Action by Directors (select appropriate paragraph)

(a) The Board of Directors of the Merging Corporation, at a Special meeting thereof, duly called, constituted and held on December 15, 1972, adopted, by a majority vote of the members of such Board, a resolution approving the Agreement of Merger and directing that it be submitted for approval or rejection to the Shareholders of the Merging Corporation entitled to vote in respect thereof at a Special meeting of such Shareholders to be held December 16, 1972, unless the same were so approved before such date by unanimous written consent.

(b) ~~By written consent, executed on XXXXXXXXXXXXXXXXXXXXXXXX signed by all of the members of the Board of Directors of the Merging Corporation a resolution was adopted approving the Agreement of Merger and directing that it be submitted for approval or rejection to the Shareholders of the Merging Corporation entitled to vote in respect thereof at a meeting of such Shareholders to be held XXXXXXXXXXXXXXXXXXXXXXXX unless the same were so approved prior to such date by unanimous written consent.~~

2. Action by Shareholders (select appropriate paragraph)

(a) The Shareholders of the Merging Corporation entitled to vote in respect of the Agreement of Merger, at a Special meeting thereof, duly called, constituted and held on December 16, 1972, at which all Shareholders

..... were present in person or by proxy, authorized adoption of the Agreement of Merger by the Merging Corporation.

The holders of the following classes of shares were entitled to vote as a class in respect of the Agreement of Merger:

- (1) (No Classes) All shares no par value common.
 (2)
 (3)

The number of shares entitled to vote in respect of the Agreement of Merger, the number of shares voted in favor of the adoption of the Agreement of Merger, and the number of shares voted against such adoption are as follows:

	Total	Shares Entitled to Vote as a Class		
		(1)	(2)	(3)
Shares entitled to vote:	<u>21</u>		No classes	
Shares voted in favor:	<u>21</u>			
Shares voted against:	<u>-0-</u>			

All outstanding shares voted 100% in favor of merger.

AGREEMENT OF MERGER

THIS AGREEMENT OF MERGER entered into this 15 day of December, 1971 by and between TUCHMAN LAUNDRIES, INC., hereinafter referred to as the "Surviving Corporation", and TUCHMAN ENTERPRISES, INC., hereinafter referred to as the "Merging Corporation";

WITNESSETH:

WHEREAS, Surviving Corporation is a corporation organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, the Merging Corporation is a corporation duly organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, Surviving Corporation has an authorized capital stock of 1,000 shares of no par common, of which there is issued and outstanding 20 shares; and

WHEREAS, Merging Corporation has an authorized capital stock of 1,000 shares of no par value, of which 100 shares are issued and outstanding; and

WHEREAS, the outstanding capital stock of both the Merging Corporation and the Surviving Corporation are all owned by Sidney Tuchman; and

WHEREAS, in order to effect certain administrative managerial and financial economies and benefits it is the desire of the parties hereto to merge the Merging Corporation into the Surviving Corporation;

NOW, THEREFORE, In consideration of the mutual promises and agreements herein contained, Surviving Corporation and Merging Corporation do hereby agree to make such merger upon the following terms and conditions:

1. The closing of this agreement and final consummation thereof shall take place at the office of Max Klezmer in Indianapolis, Indiana, on December 31, 1971, at 11:00 o'clock, A.M.; provided however, that the date, time and place so fixed for the closing may be changed from time to time by mutual agreement between the parties hereto.

2. As between the parties the effective time of the merger shall be at the close of business December 31, 1971, notwithstanding the Secretary of State issues his Certificate of Merger after said date.

3. Each of the parties agrees that it has examined the financial statements and has made investigation of the operations of each, and have been fully advised as to the assets and liabilities of each corporation herein involved.

4. It is agreed that at the time of closing, the Merging Corporation shall procure and deliver to the Surviving Corporation all of the outstanding shares of stock held by the stockholders in the Merging Corporation duly endorsed, which shares shall be cancelled upon the stock records of the Merging Corporation.

5. Upon the issuance of the Certificate of Merger by the Secretary of State of Indiana, Surviving Corporation shall issue 1 share of its stock to the sole stockholder of the Merging Corporation in exchange for his shares in such Merging Corporation.

6. Upon the effective date of the merger, the Merging Corporation shall merge into and become a part of the Surviving Corporation; the name of the Surviving Corporation shall continue to be

TUCUMAN LAUNDRIES, INC.

7. Upon the effective date of the merger, Surviving Corporation shall thereupon and thereafter possess and become vested with all of the rights, powers, privileges, immunities and franchises and any and all real and personal property of every kind and description, tangible and intangible, and all of the Merging Corporation's rights, titles and interests in and to such assets shall be taken and deemed to be transferred to and vested in the Surviving Corporation, without further act or deed, and Merging Corporation agrees to execute any and all instruments necessary and proper to carry this clause into full force and effect.

8. Upon the effective date of the merger, Surviving Corporation shall thereupon and thenceforth be responsible for all of the liabilities and obligations of each of the parties hereto in the same manner and to the same extent as if the Surviving Corporation had itself incurred the same or contracted therefor. The rights of any creditors shall not be impaired by such merger. In the event of creditors holding liens, such liens shall be limited to the property upon which there were liens immediately prior to the time of such merger.

9. The Articles of Incorporation, together with all amendments thereof and the By-Laws of Surviving Corporation as they exist on the effective date of the merger, shall continue to be the Articles of Incorporation and By-Laws of the Surviving Corporation until changed or amended in accordance with the terms thereof.

10. All members of the Board of Directors and all officers of the Surviving Corporation on the effective date of the merger, shall be and continue as officers and directors of the Surviving

Corporation, and shall hold office for the same terms and upon the same conditions as theretofore existed between each of them and the Surviving Corporation.

IN WITNESS WHEREOF, the parties hereto have caused this agreement of merger to be executed by their duly authorized officers and their corporate seals affixed, the day and date first above mentioned.

TUCHMAN LAUNDRIES, INC.,

By Samuel Tuchman, Jr.
President

Attest:

Charlotte Tuchman, Jr.
Secretary

(Surviving Corporation)

TUCHMAN ENTERPRISES, INC.,

By Samuel Tuchman, Jr.
President

Attest:

Charlotte Tuchman, Jr.
Secretary

(Merging Corporation)

SUBDIVISION B
MANNER OF ADOPTION AND VOTE

ARTICLE I
ACTION BY THE MERGING CORPORATION

1. Action by Directors (select appropriate paragraph)

(a) The Board of Directors of the Merging Corporation, at a Special meeting thereof, duly called, constituted and held on December 15, 1971, adopted, by a majority vote of the members of such Board, a resolution approving the Agreement of Merger and directing that it be submitted for approval or rejection to the Shareholders of the Merging Corporation entitled to vote in respect thereof at a Special meeting of such Shareholders to be held December 16, 1971, unless the same were so approved before such date by unanimous written consent.

~~(b) By written consent executed on xxxxxxxxxxxxxxxxxxxxxxxx 19xx signed by all of the members of the Board of Directors of the Merging Corporation, a resolution was adopted approving the Agreement of Merger and directing that it be submitted for approval or rejection to the Shareholders of the Merging Corporation entitled to vote in respect thereof at a meeting of such Shareholders to be held xxxxxxxxxxxxxxxxxxxxxxxx 19xx unless the same were so approved prior to such date by unanimous written consent.~~

2. Action by Shareholders (select appropriate paragraph)

(a) The Shareholders of the Merging Corporation entitled to vote in respect of the Agreement of Merger, at a Special meeting thereof, duly called, constituted and held on December 16, 1971, at which all Shareholders

were present in person or by proxy, authorized adoption of the Agreement of Merger by the Merging Corporation.

The holders of the following classes of shares were entitled to vote as a class in respect of the Agreement of Merger:

- (1) (No Classes) All shares no par value common.
- (2)
- (3)

The number of shares entitled to vote in respect of the Agreement of Merger, the number of shares voted in favor of the adoption of the Agreement of Merger, and the number of shares voted against such adoption are as follows:

	Total	Shares Entitled to Vote as a Class		
		(1)	(2)	(3)
Shares entitled to vote:	100,100 shs	no classes		
Shares voted in favor:	100,100 shs			
Shares voted against:	-0-			

All outstanding shares voted 100% in favor of Merger.

(b) By written consent executed on _____ 19____ signed by the holders of _____ shares of the Corporation, being all of the shares of the Corporation entitled to vote in respect of an Agreement of Merger, the Shareholders authorized adoption of the Agreement of Merger by the Merging Corporation.

3. Subsequent Action by Directors (select appropriate paragraph)

(a) The Board of Directors of the Merging Corporation, at _____ meeting thereof, duly called, constituted and held on _____, 19____, reconsidered the Agreement of Merger and adopted by a majority vote of the members of such Board a resolution approving the Agreement of Merger and authorizing the execution thereof by the undersigned President or Vice President and Secretary or Assistant Secretary of the Merging Corporation for its behalf.

(b) By written consent executed on _____ 19____ signed by all of the members of the Board of Directors of the Merging Corporation, a resolution was adopted approving the Agreement of Merger and authorizing the execution thereof by the undersigned President or Vice President and the Secretary or Assistant Secretary of the Merging Corporation for its behalf.

(c) Since the Shareholders of the Merging and Surviving Corporations voted unanimously in favor of the Agreement of Merger, no subsequent action by the Board of Directors of the Merging Corporation was required. A resolution anticipating unanimous approval was duly adopted by the Board of Directors of the Merging Corporation in conjunction with the resolutions approving the Agreement of Merger which authorized the execution thereof by the undersigned President or Vice President and the Secretary or Assistant Secretary of the Merging Corporation, without further action by the Board of Directors.

1. Compliance with Legal Requirements

The manner of the adoption of the Agreement of Merger, and the vote by which it was adopted, constitute full legal compliance with the provisions of the Act, the Articles of Incorporation, and the By-Laws of the Merging Corporation.

ARTICLE II

ACTION BY THE SURVIVING CORPORATION

1. Action by Directors (select appropriate paragraph)

(a) The Board of Directors of the Surviving Corporation, at a Special meeting thereof, duly called, constituted and held on _____, December 15, _____, 1971, adopted, by a majority vote of the members of such Board, a resolution approving the Agreement of Merger and directing that it be submitted for approval or rejection to the Shareholders of the Surviving Corporation entitled to vote in respect thereof at a Special _____ meeting of such Shareholders to be held _____, December 16, _____, 1971, unless the same were so approved prior to such date by unanimous written consent.

(b) ~~By written consent, consented on~~ ~~XXXXXXXXXXXXXXXXXXXX~~ ~~19~~ ~~XX~~ ~~signed by all of the~~
~~members of the Board of Directors of the Surviving Corporation, a resolution was adopted~~
~~approving the Agreement of Merger and authorizing the execution thereof by the undersigned~~
~~President, Vice President and the Secretary or Assistant Secretary of the Surviving Corpora-~~
~~tion, for and on its behalf.~~

2. Action by Shareholders (select appropriate paragraph)

(a) The Shareholders of the Surviving Corporation entitled to vote in respect of the Agree-
ment of Merger, at a Special meeting thereof, duly called, constituted and held on
December 16, , 1971, at which all holders of outstanding and un-
shares
were present in person or by proxy, authorized adoption of Agreement of Merger by the Sur-
ving Corporation.

The holders of the following classes of shares were entitled to vote as a class in respect of the
Agreement of Merger:

- (1) No classes
(2)
(3)

The number of shares entitled to vote in respect of the Agreement of Merger, the number
of shares voted in favor of the adoption of the Agreement of Merger, and the number of shares
voted against such adoption are as follows:

	Total	Shares Entitled to Vote as a Class		
		(1)	(2)	(3)
Shares entitled to vote:	<u>20</u>	<u>no classes</u>		
Shares voted in favor:	<u>20</u>			
Shares voted against:	<u>-0-</u>			

(b) ~~By written consent, consented on~~ ~~XXXXXXXXXXXXXXXXXXXX~~ ~~19~~ ~~XX~~ ~~signed by the holders of~~
~~XXXXXX shares of the Corporation, being all of the shares of the Corporation entitled to vote~~
~~in respect of an Agreement of Merger, the Shareholders authorized adoption of the Agreement~~
~~of Merger by the Surviving Corporation.~~

3. Subsequent Action by Directors (select appropriate paragraph)

(a) ~~Action at Second Board of Directors Meeting~~ ~~The Board of Directors of the Surviving~~
~~Corporation, at~~ ~~XXXXXXXXXX~~ ~~meeting thereof, duly called, constituted and held on~~ ~~XXXXXX, 19~~
~~19~~ ~~XX~~ ~~reconsidered the Agreement of Merger and adopted, by a majority vote of the members~~
~~of such Board, a resolution again approving the Agreement of Merger and authorizing the exe-~~
~~cution thereof by the undersigned President or Vice President and Secretary or Assistant Secre-~~
~~tary of the Surviving Corporation, for and on its behalf.~~

(b) ~~By written consent executed on~~XXXXXXXXXXXXXXXXXXXX~~XXXX~~ signed by all the
~~members of the Board of Directors of the Surviving Corporation; a resolution was adopted approving~~
~~proving the Agreement of Merger and authorizing the execution thereof by the undersigned Pres-~~
~~ident or Vice President and the Secretary or Assistant Secretary of the Surviving Corporation, for~~
~~and on its behalf.~~XXXX

(c) Since the Shareholders of the Merging and Surviving Corporations voted unanimously in favor of the Agreement of Merger, no subsequent action by the Board of Directors of the Surviving Corporation was required. A resolution anticipating unanimous approval was duly adopted by the Board of Directors of the Surviving Corporation in conjunction with the resolutions approving the Agreement of Merger which authorized the execution thereof by the undersigned President or Vice President and the Secretary or Assistant Secretary of the Surviving Corporation, without further action by the Board of Directors.

4. Compliance with Legal Requirements

The manner of the adoption of the Agreement of Merger, and the vote by which it was adopted, constitute full legal compliance with the provisions of the Act, the Articles of Incorporation, and the By-Laws of the Surviving Corporation.

The holders of the following classes of shares were entitled to vote as a class in respect of the Agreement of Merger:

- (1) Only shares issued and outstanding (and voting 100% in favor of the merger) are no par value common; (are no class)
- (2)
- (3)

SUBDIVISION C
EFFECTIVE DATE

The effective date of the Merger effectuated hereby is December 31, 1971.

IN WITNESS WHEREOF, the undersigned Merging Corporation and the undersigned Surviving Corporation, respectively, execute these Articles of Merger, their respective Presidents or Vice Presidents and their respective Secretaries or Assistant Secretaries acting for and in behalf of such corporations; and each of such corporations certifies to the truth of the facts and acts relating to it and the action taken by its Board of Directors and Shareholders. Dated this 27 day of December, 1971.

TUCKERMAN ENTERPRISES, INC.,
(Name of Corporation)

By [Signature]
(Written Signature)

Sidney Tuchman
(Printed Signature)
President

Attest:

[Signature]
(Written Signature)

Charlene Tuchman
(Printed Signature)
Secretary

(Corporate Seal)

"Merging Corporation"

TUCKERMAN LAUNDRIES, INC.,
(Name of Corporation)

By [Signature]
(Written Signature)

Sidney Tuchman
(Printed Signature)
President

Attest:

[Signature]
(Written Signature)

Charlene Tuchman
(Printed Signature)
Secretary

(Corporate Seal)

"Surviving Corporation"

STATE OF INDIANA }
COUNTY OF MARION } SS:

I, the undersigned, a Notary Public duly commissioned to take acknowledgments and administer oaths in the State of Indiana, certify that Sidney Tuchman, the President, and Charlene Tuchman, the Secretary of Tuchman Enterprises, Inc., the officers executing the foregoing Articles of Merger, personally appeared before me; acknowledged the execution thereof for and in behalf of such Corporation; and swore to the truth of the facts therein stated.

WITNESS my hand and Notarial Seal this 27 day of December, 19 77.

Max Klezmer
(Written Signature)

MAX KLEZMER
(Printed Signature)

Notary Public

My commission expires

Aug. 28, 1975

This instrument was prepared by MAX KLEZMER, ATTORNEY

STATE OF INDIANA }
COUNTY OF MARION } SS:

I, the undersigned, a Notary Public duly commissioned to take acknowledgments and administer oaths in the State of Indiana, certify that Sidney Tuchman, the President, and Charlene Tuchman, the Secretary of Tuchman Laundries, Inc., the officers executing the foregoing Articles of Merger, personally appeared before me; acknowledged the execution thereof for and in behalf of such Corporation; and swore to the truth of the facts therein stated.

WITNESS my hand and Notarial Seal this 27 day of December, 19...

[Handwritten Signature]
(Written Signature)

MAX KLEZMER
(Printed Signature)

Notary Public

My commission expires

Aug 28, 1975

This instrument was prepared by MAX KLEZMER, ATTORNEY

State of Indiana, Marion County, ss:

Recorder's Office.

I, MARCIA M HAWTHORNE, Recorder in and for said County, do hereby
the above is a true and complete copy of the record of a Cert. of Firm

from Darko Cleaners

to

as the same appears on the Records of this office in Marion County
Record No. 70-53091, Page , of which record I am the lawful custodian

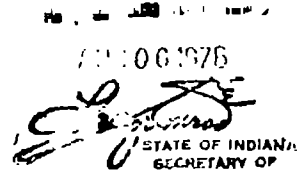
WITNESS my hand and official seal, at In
30th day of November

Marcia M Hawthorne
Recorder Marion C

FEDERAL I.D. # 35-098-5121

SEND TO SECRETARY OF STATE, ROOM 155,
STATE HOUSE, INDIANAPOLIS, INDIANA 46204

17207



(DO NOT WRITE OR MARK IN THIS SPACE)

NAME AND ADDRESS
OF CORPORATION

4223-166 06 1 DOMESTIC 1
TUCHMAN CLEANERS INC
4401 N KEYSTONE AV
INDPLS IN 46208

DATE OF INCORPORATION

01 02 73

THIS REPORT IS FOR THE
YEAR ENDING
JUNE 30, 1976

FILING FEE
IS \$15.00

NAME AND ADDRESS OF
RESIDENT AGENT

SIDNEY TUCHMAN 8145 RIDLEY COURT INDPLS IN

1. NAMES AND ADDRESSES OF ALL OFFICERS AND DIRECTORS (ATTACH SEPARATE 8 1/2 X 11 SHEET IF NECESSARY)				
NAME	TITLE	ADDRESS	CITY	STATE
Sidney Tuchman	Pres	8145 Ridley Crt	Indpls	Ind
Charlene Tuchman	Sec	8145 Ridley Crt	Indpls	Ind

2. TOTAL AUTHORIZED SHARES ARE AS FOLLOWS:

TOTAL NO. OF SHARES	NO. OF SUCH SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares the PAR VALUE of which is \$	Per Share
2000	2000			
THE SHARES OF CAPITAL STOCK OF SAID CORPORATION ARE DIVIDED INTO THE FOLLOWING CLASSES				
Common				
THE NUMBER AND PAR VALUE OF THE SHARES OF EACH CLASS ARE AS FOLLOWS				
DESIGNATE CLASS BELOW	NUMBER OF SHARES	PAR VALUE (IF NO PAR VALUE HAVE NO PAR VALUE		
		\$		
		\$		
THE FOLLOWING CLASSES ARE DIVIDED INTO SERIES				
DESIGNATE CLASS BELOW	NUMBER OF SHARES	CLASS	PAR VALUE	(If no par value, leave blank)
			\$	
			\$	
			\$	

3. IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR (OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION) INDICATE HERE

TOTAL NO. OF SHARES (a)	NO. OF SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares the PAR VALUE of which is \$	Per Share

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES OF EACH CLASS IN FORM AS INDICATED ABOVE)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES IN EACH SERIES IN FORM AS INDICATED ABOVE)

(b) THE TOTAL CASH RECEIVED OR TO BE RECEIVED FOR	2000	SHARES IS \$ 2000.00	ITEMIZED AS FOLLOWS
\$ Amount received or to be received for shares having no par value	2000.00	2000	
\$ Amount received or to be received for shares having par value			

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES OF EACH CLASS AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES IN EACH SERIES AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE)

SECRETARY OF STATE'S COPY

TOTAL CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED FOR		SUCH SHARES IS		ITEMIZED AS FOLLOWS:	
IF MORE SPACE OR SEPARATE SHEET	Consideration other than cash received or to be received for such shares having no par value is	for number of shares having no par value	Consideration other than cash received or to be received for such shares having a par value	for number of shares having a par value	par value per share
		Sh		Sh	\$

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(c) THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED, IN PAYMENT

FOR _____ SHARES WAS \$ _____ AND FOR _____ SHARES HAVING NO PAR VALUE WAS \$ _____

AND FOR _____ SHARES HAVING PAR VALUE OF \$ _____ WAS \$ _____

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND THE PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(d) UPON THE SHARE DIVIDEND DECLARED ON (DATE) _____ CONSISTING OF \$ _____ THE AMOUNT OF SURPLUS TRANSFERRED TO THE CAPITAL ACCOUNT IN RESPECT TO SUCH DIVIDEND ON THE BOOKS OF THE CORPORATION WAS \$ _____ AND OF SUCH AMOUNT \$ _____ WAS CREATED BY A REVALUATION OF THE ASSETS OF THE CORPORATION

4. The Total Number of Shares of the Corporation Issued and Outstanding on June 30, 1976 is 2000 Shares		
NUMBER OF SHARES HAVING NO PAR VALUE 2000	NUMBER OF SHARES HAVING PAR VALUE	PAR VALUE OF WHICH IS \$ _____ Per Share

(IF THE SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS IN THE FORM INDICATED ABOVE.)

(AND, IF ANY CLASS IS DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES IN THE FORM INDICATED ABOVE.)

5. THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS	January	30th	1977
	(MONTH)	(DAY)	(YEAR)

1. THIS REPORT MUST BE SIGNED BY AT LEAST TWO PRINCIPAL OFFICERS OF THE CORPORATION.

2. REPORT MUST BE NOTARIZED.

3. REPORT MUST BE ACCOMPANIED BY \$15.00 FILING FEE.

STATE OF

Indiana
Marion

COUNTY }

Lucy L. Linder
Charles Tuckman

President or Vice-President

Secretary or Assistant Secretary

On this 2 day of August 1976 personally appeared before me a Notary Public in and for said County and State the above and made oath that the foregoing statement by them subscribed is true in substance and in fact and acknowledged their signatures thereto

My commission expires

3-27-77

John M. Owen

Notary Public

Note: If the corporation is in the hands of a receiver or trustee this report should be made by the receiver or trustee

FEDERAL I.D. #

35-098-5121

FILED
NOV 12 1977

SEND TO SECRETARY OF STATE, ROOM 155, STATE HOUSE, INDIANAPOLIS, INDIANA 46204

(DO NOT WRITE OR MARK IN THIS SPACE)

NAME AND ADDRESS
OF CORPORATION4823-166 04
TUCHMAN CLEANERS INC
4401 N KEYSTONE AV
INDPLS IN 46208

DOMESTIC 1

STATE OF INDIANA
DATE OF INCORPORATION

07 30 86

THIS REPORT IS FOR THE
YEAR ENDING
JUNE 30, 1977FILING FEE
IS \$15.00NAME AND ADDRESS OF
RESIDENT AGENT

SIDNEY TUCHMAN 8145 RIDLEY COURT INDPLS IN

1. NAMES AND ADDRESSES OF ALL OFFICERS AND DIRECTORS (ATTACH SEPARATE 8 1/2 X 11 SHEET IF NECESSARY. COMPLETE ALL ITEMS)					
NAME	TITLE	ADDRESS	CITY	STATE	EXPIRATION
Sidney Tuchman	President	8145 Ridley Crt.	Indpls.	Indiana	
Charlene Tuchman	Sec.	8145 Ridley Crt.	Indpls.	Indiana	

2. TOTAL AUTHORIZED SHARES ARE AS FOLLOWS:

TOTAL NO. OF SHARES	NO. OF SUCH SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares, the PAR VALUE of which is \$	Per Share
2,000	2,000			

THE SHARES OF CAPITAL STOCK OF SAID CORPORATION ARE DIVIDED INTO THE FOLLOWING CLASSES

THE NUMBER AND PAR VALUE OF THE SHARES OF EACH CLASS ARE AS FOLLOWS

DESIGNATE CLASS BELOW	NUMBER OF SHARES	PAR VALUE (IF NO PAR VALUE write NO PAR VALUE)
		\$
		\$

THE FOLLOWING CLASSES ARE DIVIDED INTO SERIES

DESIGNATE CLASS BELOW	NUMBER OF SHARES	CLASS	PAR VALUE (IF NO PAR VALUE write NO PAR VALUE)
			\$
			\$
			\$

3. IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR.
(OR IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION) INDICATE HERE

TOTAL NO. OF SHARES (a)	NO. OF SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares, the PAR VALUE of which is \$	Per Share

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES OF EACH CLASS IN FORM AS INDICATED ABOVE)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES IN EACH SERIES IN FORM AS INDICATED ABOVE)

(b) THE TOTAL CASH RECEIVED OR TO BE RECEIVED FOR		SHARES IS \$	ITEMIZED AS FOLLOWS	
Amount received or to be received for shares having no par value	For number of shares having no par value		Amount received or to be received for shares having a par value	For number of shares having a par value
\$ 2,000.00	2,000.00	\$		\$

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES OF EACH CLASS AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES IN EACH SERIES AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

SECRETARY OF STATE'S COPY (Continued on back)

4. TOTAL CONSIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED, FOR		SUCH SHARES IS		ITEMIZED AS FOLLOWS	
Consideration, other than cash received or to be received for such shares having no par value is	For number of shares having no par value	Consideration, other than cash received or to be received for such shares having a par value	For number of shares having a par value	Par value per share	
	Sh		Sh	\$	

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND CONSIDERATION OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES AND THE CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(a) THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED, IN PAYMENT

FOR _____ SHARES WAS \$ _____, I.e., FOR _____ SHARES HAVING NO PAR VALUE WAS \$ _____

AND FOR _____ SHARES HAVING PAR VALUE OF \$ _____ WAS \$ _____

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND THE PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(b) UPON THE SHARE DIVIDEND DECLARED ON (DATE) _____ CONSISTING OF \$ _____ THE AMOUNT OF SURPLUS TRANSFERRED TO THE CAPITAL ACCOUNT IN RESPECT TO SUCH DIVIDEND ON THE BOOKS OF THE CORPORATION WAS \$ _____ AND OF SUCH AMOUNT \$ _____ WAS CREATED BY A REVALUATION OF THE ASSETS OF THE CORPORATION.

5. The Total Number of Shares of the Corporation Issued and Outstanding on June 30, 19 <u>77</u> is <u>\$2,000.00</u> Shares		
NUMBER OF SHARES HAVING NO PAR VALUE <u>\$2,000</u>	NUMBER OF SHARES HAVING PAR VALUE	PAR VALUE OF WHICH IS \$ _____ Per Share

(IF THE SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS IN THE FORM INDICATED ABOVE.)

(AND, IF ANY CLASS IS DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES IN THE FORM INDICATED ABOVE.)

6. THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS DATE January 27, 1978
(Month) (Day) (Year)

1. THIS REPORT MUST BE SIGNED BELOW BY AT LEAST TWO PRINCIPAL OFFICERS OF THE CORPORATION.

2. REPORT MUST BE NOTARIZED.

3. REPORT MUST BE ACCOMPANIED BY \$15.00 FILING FEE.
(USE CHECK OR MONEY ORDER ONLY)

STATE OF Indiana
Madison COUNTY

Sign here:

(X) Shirley L. Lush President or Vice President
(X) Charlene T. Lush Secretary or Assistant Secretary

On this 16 day of May, 1977 the above signatories personally appeared before me, a Notary Public, in and for said County and State, and swore or attested that the foregoing statement by them subscribed is true in substance and fact, and did acknowledge their signatures thereto.

My commission expires 28 May 1980 X W. and E. D. Lush Notary Public

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE
SECRETARY OF STATE

TO WHOM THESE PRESENTS COME, GREETING:
MAY 3 1978

WHEREAS, there has been presented to this office for filing,
a duly authenticated copy of Articles of Merger, merging

TUCHMAN SERVICES, INC

7109-210 00

an Indiana Corporation, the non-survivor, into

TUCHMAN CLEANERS, INC

4223-166 06

an Indiana Corporation, the survivor, which said corporation
shall hereinafter be designated as

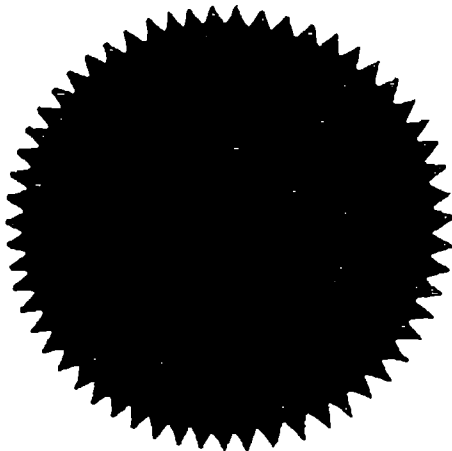
TUCHMAN CLEANERS, INC

Said Articles of Merger having been prepared and signed in
accordance with the Indiana General Corporation Act, approved
March 16, 1929, and Acts amendatory thereof and supplemental
thereeto.

WHEREAS, upon due examination, I find that they conform to
law:

NOW, THEREFORE, I, EDWIN J SIMCOX, hereby certify that I
have this day endorsed my approval upon the copies of such
Articles of Merger, and having received the fees required
by law, have filed the required copy in this office endorsed
with my approval.

The effective date of the merger is December 29, 1978.



In Witness Whereof, I have hereunto set my hand and affixed
the seal of the State of Indiana, at the City of Indianapolis,

this 29th day of

December, 1978

Secretary of State,

By _____ Deputy

FILING REQUIREMENTS — Present two fully executed copies to the Secretary of State, plus such additional copies as needed in order to fulfill the recording requirements.

RECORDING REQUIREMENTS — Within 10 days after filing, record a copy, duly certified by the Secretary of State, with the Office of the Recorder of all counties in Indiana in which any corporation party to the merger has real property, the title to which is transferred thereby.

ARTICLES OF MERGER — page one

Corporate Form #110 (Sept 1977)

Prescribed by Larry A. Conrad
Secretary of State of Indiana

APPROVED

AND
FILED

DEC 29 1978

ARTICLES OF MERGER

OF

Tuchman Services, Inc.

INTO

Tuchman Cleaners, Inc.

In compliance with the requirements of the Indiana General Corporation Act (hereinafter, the "Act"), the undersigned corporations, desiring to effect a merger, hereby certify that:

Article I

SURVIVING CORPORATION

A. The name of the corporation surviving the merger is:

Tuchman Cleaners, Inc. and such name
has ~~not~~ (designate which) been changed as a result of the merger.

B. Check and complete one of the following:

- (x) The surviving corporation is a domestic corporation existing pursuant to the provisions of the Act.
- () The surviving corporation is a foreign corporation incorporated under the laws of the State of _____ and admitted/not admitted (designate which) to do business in Indiana. If the surviving corporation is qualified to do business in Indiana, state date of admission _____ (if Application for Admission is filed concurrently herewith, state "Upon approval of Application for Admission").
- () The surviving corporation does not intend to transact business in Indiana.

Article II

MERGING CORPORATION(S)

The name, State of Incorporation and date of incorporation or admission, respectively, of each Indiana domestic corporation and Indiana-qualified foreign corporation, *other than the survivor*, which is a party to the merger are as follows:

<u>Tuchman Services, Inc.</u>	
(Name of Corporation)	
<u>Indiana</u>	<u>Incorporated September 14, 1971</u>
(State of domicile)	(Date of incorporation or qualification in Indiana)
<u>(Name of Corporation)</u>	
<u>(State of domicile)</u>	<u>(Date of incorporation or qualification in Indiana)</u>
<u>(Name of corporation)</u>	
<u>(State of domicile)</u>	<u>(Date of incorporation or qualification in Indiana)</u>

Article III

AGREEMENT OF MERGER

The Agreement of Merger, containing the title, parties, terms and conditions, is set forth in "Exhibit A", attached hereto and made a part hereof.

Article IV

MANNER OF ADOPTION AND VOTE

The manner of adoption and vote by which the plan of merger was approved by each domestic corporation party to the merger is as follows:

- A. Action by Domestic Surviving/~~Merging~~ (designate which) Corporation,
Tuchman Cleaners, Inc.
 (Name of corporation)

1. Action by Directors (select appropriate paragraph):

(a) The Board of Directors of the above-named domestic corporation, at a meeting thereof, duly called, constituted and held on _____, 1978, adopted by a majority vote of the members of such board a resolution approving the Agreement of Merger and directing that it be submitted for approval or rejection to the shareholders of such corporation entitled to vote in respect thereof at a Special meeting of such shareholders to be held on _____, 1978, unless the same were so approved before such date by unanimous written consent.

(b) ~~By written consent, executed on _____, 19____, signed by all of the members of the Board of Directors of the above-named domestic corporation, a resolution was adopted approving the Agreement of Merger and directing that it be submitted to the shareholders of such corporation entitled to vote in respect thereof at a meeting of such shareholders to be held on _____, 19____, unless the same were so approved prior to such date by unanimous written consent.~~

2. Action by Shareholders (select appropriate paragraph):

(a) The shareholders of the above-named domestic corporation entitled to vote in respect of the Agreement of Merger, at a meeting thereof, duly called, constituted and held on _____, 1978, at which all of the Stockholders

were present in person or by proxy, authorized adoption of the merger by such corporation.

The holders of the following classes of shares were entitled to vote as a class in respect of the Agreement of Merger:

- (1) no classes - all no par common
- (2)
- (3)

The number of shares entitled to vote in respect of the Agreement of Merger, the number of shares voted in favor of the adoption of the Agreement of Merger, and the number of shares voted against such adoption are as follows:

	Shares Entitled to Vote as a Class		
	(1)	(2)	(3)
Shares entitled to vote:	<u>151</u>	<u>No Classes</u>	<u> </u>
Shares voted in favor:	<u>151</u>	<u> </u>	<u> </u>
Shares voted against:	<u>-0-</u>	<u> </u>	<u> </u>

(b) ~~By written consent, executed on _____, 19____, signed by the holders of _____ shares of the Corporation, being all of the shares of the Corporation entitled to vote in respect of any Agreement of Merger, the shareholders authorized adoption of the Agreement of Merger by such corporation.~~

AGREEMENT OF MERGER

THIS AGREEMENT OF MERGER entered into this 20 day of June, 1970, by and between TUCHMAN CLEANERS, INC., hereinafter referred to as the "Surviving Corporation", and TUCHMAN SERVICES, INC., hereinafter referred to as the "Merging Corporation";

WITNESSETH:

WHEREAS, Surviving Corporation is a corporation organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, the Merging Corporation is a corporation duly organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, Merging Corporation has an authorized capital stock of 1,000 shares of no par common, of which there is issued and outstanding 1,000 shares; and

WHEREAS, Surviving Corporation has an authorized capital stock of 1,000 shares of no par value, of which 151 shares are issued and outstanding; and

WHEREAS, in order to effect certain administrative managerial and financial economies and benefits it is the desire of the parties hereto to merge the Merging Corporation into the Surviving Corporation;

NOW, THEREFORE, in consideration of the mutual promises and agreements herein contained, Surviving Corporation and Merging Corporation do hereby agree to make such merger upon the following terms and conditions:

1. The closing of this agreement and final consummation thereof shall take place at the office of Max Klezmer in Indianapolis, Indiana, at the close of business on Dec. 22, 1978, provided however, that the date, time and place so fixed for the closing may be changed from time to time by mutual agreement between the parties hereto.

2. As between the parties the effective time of the merger shall be at the close of business Dec. 24, 1978, notwithstanding the date the Secretary of State issues his Certificate of Merger.

3. Each of the parties agrees that it has examined the financial statements and has made investigation of the operations of each, and have been fully advised as to the assets and liabilities of each corporation herein involved.

4. It is agreed that at the time of closing, the Merging Corporation shall procure and deliver to the Surviving Corporation all of the outstanding shares of stock held by the stockholders in the Merging Corporation duly endorsed, which shares shall be cancelled upon the stock records of the Merging Corporation.

5. Upon the issuance of the Certificate of Merger by the Secretary of State of Indiana, Surviving Corporation shall issue 1 shares of its stock to the sole stockholder of the Merging Corporation in exchange for his shares in such Merging Corporation.

6. Upon the effective date of the merger, the Merging Corporation shall merge into and become a part of the Surviving Corporation; the name of the Surviving Corporation shall continue to be TUCHMAN CLEANERS, INC.

7. Upon the effective date of the merger, Surviving Corporation shall thereupon and thereafter possess and become vested with all of the rights, powers, privileges, immunities

and franchises and any and all real and personal property of every kind and description, tangible and intangible, and all of the Merging Corporation's rights, titles and interests in and to such assets shall be taken and deemed to be transferred to and vested in the Surviving Corporation, without further act or deed, and Merging Corporation agrees to execute any and all instruments necessary and proper to carry this clause into full force and effect.

8. Upon the effective date of the merger, Surviving Corporation shall thereupon and thenceforth be responsible for all of the liabilities and obligations of each of the parties hereto in the same manner and to the same extent as if the Surviving Corporation had itself incurred the same or contracted therefor. The rights of any creditors shall not be impaired by such merger. In the event of creditors holding liens, such liens shall be limited to the property upon which there were liens immediately prior to the time of such merger.

9. The Articles of Incorporation, together with all amendments thereof and the By-Laws of Surviving Corporation as they exist on the effective date of the merger, shall continue to be the Articles of Incorporation and By-Laws of the Surviving Corporation until changed or amended in accordance with the terms thereof.

10. All members of the Board of Directors and all officers of the Surviving Corporation on the effective date of the merger, shall be and continue as officers and directors of the Surviving Corporation, and shall hold office for the same terms and upon the same conditions as theretofore existed between each of them and the Surviving Corporation.

IN WITNESS WHEREOF, the parties hereto have caused this agreement of merger to be executed by their duly authorized

officers and their corporate seals affixed, the day and date first above mentioned.

TUCHMAN-CLEANERS, INC.

By *Sidney Tuchman*
SIDNEY TUCHMAN - President

Attest:

Charlene Tuchman
CHARLENE TUCHMAN - Secretary

(Surviving Corporation)

TUCHMAN SERVICES, INC.

By *Sidney Tuchman*
SIDNEY TUCHMAN - President

Attest:

Rose Malofsky
ROSE MALOFSKY - Secretary

(Merging Corporation)

- (k) By its Board of Directors to adopt, make, alter, amend or repeal by-laws for the government and regulations of its affairs;
- (l) To have the capacity to act possessed by natural persons, and to carry on, engage in and/or conduct any business or businesses and do any act or acts which a natural person or persons might do and which are necessary, convenient or expedient to accomplish the purposes for which this corporation is formed;
- (m) To purchase, acquire, hold, mortgage, pledge, hypothecate, exchange, sell, deal in and dispose of, alone or in syndicates or otherwise in conjunction with others, commodities and other personal property of any kind, character and description whatsoever, and wheresoever situated, and any interest therein;
- (n) To pay for any property, real or personal, this corporation may acquire or purchase, with shares of the capital stock, bonds or other obligations or securities of this corporation, or to issue its shares of stock or other securities in exchange therefor;
- (o) To amend its Articles of Incorporation and Articles of Reorganization at any time, and as often as may be desired, so long as such amendment or amendments are or may be authorized by law;
- (p) To do any and all acts and things necessary, convenient or expedient to be done to carry out the purposes for which the corporation is formed and organized, and not repugnant to law.

The foregoing clauses shall be construed as powers as well as purposes, and the matters expressed in such clauses shall in no wise be limited by reference to or inference from the terms of any other clause, but shall be regarded as independent powers and purposes; and the enumeration herein of specific powers and purposes, objects, businesses, rights and privileges shall not be construed to limit or restrict in any particular the general purposes, powers, rights and privileges possessed, exercised and enjoyed by the corporation, or the meaning of the general terms herein expressed, nor shall the expression of one thing be deemed to exclude another not expressed although it be of like nature.

4223-166 06

FILING FEE
\$2.00

NOTICE OF CHANGE OF PRINCIPAL OFFICE
AND RESIDENT AGENT

OF

FILED

Tuchman Cleaners, Inc.

APR 5 1967

STATE OF INDIANA)
COUNTY OF Marion) SS:

Edgar D. Whitcomb
SECRETARY OF STATE OF INDIANA

The Undersigned Sidney Tuchman President and Charlene Tuchman Secretary, respectively of
Tuchman Cleaners, Inc.

(hereinafter referred to as the "Corporation"), organized on July 30, 19 56
pursuant to the provisions of the Indiana General Corporation Act, as amended (herein-
after referred to as the Act), desiring to give notice of corporate action effectuating
the change of

Resident Agent

hereby certify the following facts:

1. The resident agent

of the corporation has

been changed so that the statement originally certified in Article IV of the Articles
of Incorporation of the Corporation, as affected by previous similar changes, if any,
now is as follows:

ARTICLE IV

Principal Office and Resident Agent

The Post-Office address of the principal office of the Corporation is 4401 North Keystone Avenue, Indianapolis, Indiana

and the name and post-office address of its Resident Agent in charge of such office is
Sidney Tuchman, 8145 Ridley Court, Indianapolis, Indiana

2. The change certified in this notice is authorized pursuant to a resolution
adopted by the Board of Directors of the Corporation at a meeting thereof duly called
constituted and held, at which a quorum of such Board of Directors was present.

IN WITNESS WHEREOF, the undersigned hereby execute the foregoing Notice and certify to the truth of the facts therein stated, this day of , 19 .

Sidney Tuchman
(Written Signature)

Sidney Tuchman

(Printed Signature)

PRESIDENT OF

Tuchman Cleaners, Inc.

(Name of Corporation)

Charlene Tuchman
(Written Signature)

Charlene Tuchman

(Printed Signature)

SECRETARY OF

Tuchman Cleaners, Inc.

(Name of Corporation)

STATE OF INDIANA

COUNTY OF Marion

} 33:

I, the undersigned, a Notary Public duly commissioned to take acknowledgments and administer oaths in the State of Indiana, hereby certify that

 , the President and , the Secretary of

the officers referred to in the foregoing Notice, personally appeared before me; acknowledged the execution of such Notice; and swore to the truth of the facts therein stated.

WITNESS my hand and Notarial Seal this 20th day of January, 1967.

Ruth Goodrich
(Written Signature)

Ruth Goodrich
(Printed Signature)

My commission expires

4-17-1967

NOTARY PUBLIC

4223-166

(135)

FILING FEE \$4.00

FILED

APR 12 1985

Edmund Jones
SECRETARY OF STATE OF INDIANA

FOR OFFICE USE ONLY	
PACKET NUMBER	4223-1666
CORPORATE TYPE	(1)

NOTICE OF CHANGE OF PRINCIPAL OFFICE AND/OR RESIDENT AGENT

The undersigned officer of TUCHMAN CLEANERS, INC.
an Indiana/~~foreign~~ for-profit/~~not a corporation~~ (strike inappropriate
information) desiring to give notice of change of principal office
and/or resident agent as required by law hereby certifies:

1. The Post Office address of the principal office of
the corporation is now (must be located in Indiana)

2. The Resident Agent of the corporation is now _____
JAMES N. DUNN located at
4401 N. Keystone Avenue; Indianapolis, IN 46205
3. The above changes have been authorized by the Board of
Directors of the corporation.
4. Date of Incorporation/Admission: July 30, 1956

I hereby verify subject to penalties of perjury that the facts con-
tained herein are true.

RECEIVED CORPORATION DIVISION

1985

Edmund Jones
State Form 6000 STATE OF INDIANA

James N. Dunn
Signature of Officer

PRESIDENT
Title of Officer

FEDERAL I.D. #

35-098-5121

47954

FILED

JAN 24 1978

SEND TO SECRETARY OF STATE, ROOM 155, STATE HOUSE, INDIANAPOLIS, INDIANA 46204
(DO NOT WRITE OR MARK IN THIS SPACE)NAME AND ADDRESS
OF CORPORATION4223-166 06
TUCHMAN CLEANERS INC
4401 N KEYSTONE AV
INDPLS IN 46205

1

SECRETARY OF
DOMESTIC

STATE OF INCORPORATION

07 30 56

FILING FEE
IS \$15.00THIS REPORT IS FOR THE
YEAR ENDING
JUNE 30, 1978NAME AND ADDRESS OF
RESIDENT AGENT

SIDNEY TUCHMAN

8145 RIDLEY COURT INDPLS

IN 46260

1. NAMES AND ADDRESSES OF ALL OFFICERS AND DIRECTORS (ATTACH SEPARATE 8 1/2 X 11 SHEET IF NECESSARY. COMPLETE ALL ITEMS)				
NAME	TITLE	ADDRESS	CITY	STATE
Sidney Tuchman	Pres.	8145 Ridley Crt.	Indpls., Ind.	
Charlene Tuchman	Sec'y.	8145 Ridley Crt.	Indpls., Ind.	

2. TOTAL AUTHORIZED SHARES ARE AS FOLLOWS:

TOTAL NO. OF SHARES	NO. OF SUCH SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares the PAR VALUE of which is \$	Per Share
2,000	2,000			

THE SHARES OF CAPITAL STOCK OF SAID CORPORATION ARE DIVIDED INTO THE FOLLOWING CLASSES

THE NUMBER AND PAR VALUE OF THE SHARES OF EACH CLASS ARE AS FOLLOWS

DESIGNATE CLASS BELOW	NUMBER OF SHARES	PAR VALUE (IF NO PAR VALUE write NO PAR VALUE)
		\$
		\$

DESIGNATE CLASS BELOW	NUMBER OF SHARES	CLASS	PAR VALUE (IF NO PAR VALUE write NO PAR VALUE)
			\$
			\$
			\$

3 IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, (OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION) INDICATE HERE

TOTAL NO. OF SHARES (a)	NO. OF SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares the PAR VALUE of which is \$	Per Share

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES OF EACH CLASS IN FORM AS INDICATED ABOVE)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES IN EACH SERIES IN FORM AS INDICATED ABOVE)

(b) THE TOTAL CASH RECEIVED OR TO BE RECEIVED FOR	\$2,000	SHARES IS \$2,000	ITEMIZED AS FOLLOWS
\$ Amount received or to be received for shares having no par value	\$2,000.00	For number of shares having no par value	2,000.00
		\$ Amount received or to be received for shares having a par value of	
		For number of shares having a par value of	

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY, OF THE SHARES IN EACH SERIES AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE)

SECRETARY OF STATE'S COPY (Continued on back)

TOTAL CONSIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED, FOR		SUCH SHARES IS		ITEMIZED AS FOLLOWS	
Consideration other than cash received or to be received for such shares having no par value is	For number of shares having no par value	Consideration other than cash received or to be received for such shares having a par value	For number of shares having a par value	Par value per share	
	\$		\$	\$	

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND CONSIDERATION OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE CONSIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(a) THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT

FOR _____ SHARES WAS \$ _____, I.E., FOR _____ SHARES HAVING NO PAR VALUE WAS \$ _____

AND FOR _____ SHARES HAVING PAR VALUE OF \$ _____ WAS \$ _____

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND THE PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(b) UPON THE SHARE DIVIDEND DECLARED ON (DATE) _____ CONSISTING OF \$ _____ THE AMOUNT OF SURPLUS TRANSFERRED TO THE CAPITAL ACCOUNT IN RESPECT TO SUCH DIVIDEND ON THE BOOKS OF THE CORPORATION WAS \$ _____ AND OF SUCH AMOUNT \$ _____ WAS CREATED BY A REVALUATION OF THE ASSETS OF THE CORPORATION

5. The Total Number of Shares of the Corporation Issued and Outstanding on June 30, 1978 is \$2,000.00 Shares

NUMBER OF SHARES HAVING NO PAR VALUE	NUMBER OF SHARES HAVING PAR VALUE	PAR VALUE OF WHICH IS
<u>\$2,000</u>		\$ _____ Per Share

(IF THE SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS IN THE FORM INDICATED ABOVE.)

(AND, IF ANY CLASS IS DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES IN THE FORM INDICATED ABOVE.)

6. THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS (DATE) Jan. 29, 1979
(Month) (Day) (Year)

1. THIS REPORT MUST BE SIGNED BELOW BY AT LEAST TWO PRINCIPAL OFFICERS OF THE CORPORATION.

2. REPORT MUST BE NOTARIZED.

3. REPORT MUST BE ACCOMPANIED BY \$15.00 FILING FEE.
(USE CHECK OR MONEY ORDER ONLY)

STATE OF Indiana COUNTY Marion

Sign here:

(X) Lucy Linder President or Vice President
(X) Chadwick Tuckman Secretary or Assistant Secretary

On this 8th day of Dec, 1978, the above signatories personally appeared before me, a Notary Public in and for said County and State, and swore or attested that the foregoing statement by them subscribed is true in substance and fact, and did acknowledge their signatures thereto.
My commission expires Sept 28, 1981. X Mark E. Winters Notary Public

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

80-04757

Certificate of Firm or Partnership Engaged in Business Under Name Other Than Their Own

Name of Firm or Partnership TUCHMAN SERVICES
 Kind of Business Cleaning, restoring, refurbishing
 Place of Business 4401 North Keystone Avenue, Indianapolis, Indiana 46205

Names of Members of Firm or Partnership, and where they reside, to wit:

Tuchman Cleaners, Inc. resides at 4401 North Keystone Avenue
Indianapolis, Indiana 46205
resides at
resides at
resides at
resides at
resides at
resides at
resides at
resides at
resides at

Signature of Member of Firm X

Sidney Tuchman, Pres
Sidney Tuchman, President

State of Indiana, Marion County, ss:

X Sidney Tuchman deposes and says that he has personal
knowledge of the facts above stated, that they and each of them are true.

Subscribed and sworn to before me, this 23 day of January, 19 80

P. FREDERICK PRENNINGER

My Commission Expires:

APR 25 1983

Residing in Marion County Recorder.
Notary Public

This instrument prepared by:

ELROD, ELROD & MASCHER

80-04756

Certificate of Firm or Partnership Engaged in Business Under Name Other Than Their Own

Name of Firm or Partnership WARDROBE SERVICES OF INDIANA
 Kind of Business Cleaning, restoring, refurbishing
 Place of Business 4401 North Keystone Avenue, Indianapolis, Indiana 46205

Names of Members of Firm or Partnership, and where they reside, to wit:

Tuchman Cleaners, Inc. resides at 4401 North Keystone Avenue,
Indianapolis, Indiana 46205
resides at
resides at
resides at
resides at
resides at
resides at
resides at
resides at
resides at

Signature of Member of Firm X Sidney Tuchman, President

State of Indiana, Marion County, ss:

X Sidney Tuchman deposes and says that he has personal
knowledge of the facts above stated, that they and each of them are true.

Subscribed and sworn to before me, this 23 day of January, 19 80

P. FREDERICK Notary Public

My Commission Expires: 1983

Residing in Marion County Recorder
Notary Public

This instrument prepared by:

ELROD, ELROD & MASCHER

RECEIVED
 FILED
 FEB 18 1980
 MARION COUNTY, INDIANA

4223-16606

RECEIVED
 LUG.
 RECORD
 JAN 23 1 55 PM '80

80-04758

Certificate of Firm or Partnership Engaged in Business Under Name Other Than Their Own

APPROVED
AND
FILED
FEB 18 1980
S. J. [Signature]
NOTARY PUBLIC

Name of Firm or Partnership TUCHMAN UNIFORM RENTAL
 Kind of Business Garment and uniform rentals
 Place of Business 4401 North Keystone Avenue, Indianapolis, Indiana 46205

Names of Members of Firm or Partnership, and where they reside, to wit:

Tuchman Cleaners, Inc. resides at 4401 North Keystone Avenue
Indianapolis, Indiana 46205
resides at
resides at
resides at
resides at
resides at
resides at
resides at
resides at
resides at

4228-16606

RECEIVED
JAN 23 1 37 PM '80
RECORDS
LUCAS
COUNTY
INDIANAPOLIS

Signature of Member of Firm X Sidney Tuchman Pres

Sidney Tuchman, President

State of Indiana, Marion County, ss:

X Sidney Tuchman deposes and says that he has personal
knowledge of the facts above stated, that they and each of them are true.

X Sidney Tuchman Pres

Subscribed and sworn to before me, this 23 day of January, 19 80

My Commission Expires:

APR 25 1983

Residing in Marion County, Indiana

NOTARY PUBLIC

This instrument prepared by:

ELROD, ELROD & MASCHER

80-04759

Certificate of Firm or Partnership Engaged in Business Under Name Other Than Their Own

4233-166-32
FILED
FEB 15 1980
SECRETARY OF STATE

Name of Firm or Partnership... TUCHMAN FIRE RESTORATION
Kind of Business... Cleaning, restoring, refurbishing, restoration
Place of Business... 4401 North Keystone Avenue, Indianapolis, Indiana 46205

Names of Members of Firm or Partnership, and where they reside, to wit:

Tuchman Cleaners, Inc. ... resides at 4401 North Keystone Avenue,
Indianapolis, Indiana 46205
... resides at
... resides at
... resides at
... resides at
... resides at
... resides at
... resides at
... resides at
... resides at

Signature of Member of Firm X

Sidney Tuchman
Sidney Tuchman, President

State of Indiana, Marion County, ss:

X ... Sidney Tuchman ... deposes and says that he ... has personal
knowledge of the facts above stated, that they and each of them are true.

X

Subscribed and sworn to before me, this 23 day of January, 1980

P. FREDERICK ... JR.

My Commission Expires:
APR 25 1983

Residing in Marion County
Notary Public

This instrument prepared by:

ELROD, ELROD & MASCHER

FEDERAL I.D. # 35-0985121

049891

FILED

MAR 20 1980

SEND TO SECRETARY OF STATE, ROOM 155, STATE HOUSE, INDIANAPOLIS, INDIANA (DO NOT WRITE OR MARK IN THIS SPACE)

NAME AND ADDRESS OF CORPORATION

4223-166 06

Domestic 1

THIS REPORT IS FOR THE YEAR ENDING JUNE 30, 1979

TUCHMAN CLEANERS INC.
4401 N. Keystone Ave.
Indpls., IN 46205

DATE OF INCORPORATION

1-3-73

FILING FEE IS \$15.00

NAME AND ADDRESS OF RESIDENT AGENT

Sidney Tuchman 8145 Ridley Court Indpls., IN 46260

1. NAMES AND ADDRESSES OF ALL OFFICERS AND DIRECTORS (ATTACH SEPARATE 8 1/2 X 11 SHEET IF NECESSARY. COMPLETE ALL ITEMS)					
NAME	TITLE	ADDRESS	CITY	STATE	EXP. DATE OF TERM
Sidney Tuchman	Pres.-Treas.-Director	8145 Ridley Court	Indpls.	IN	
Charlene Tuchman	Secy-Director	8145 Ridley Court	Indpls.	IN	

2. TOTAL AUTHORIZED SHARES ARE AS FOLLOWS:			
TOTAL NO. OF SHARES	NO. OF SUCH SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares the PAR VALUE of which is \$
1,000	1,000		
THE SHARES OF CAPITAL STOCK OF SAID CORPORATION ARE DIVIDED INTO THE FOLLOWING CLASSES			
All Common			
THE NUMBER AND PAR VALUE OF THE SHARES OF EACH CLASS ARE AS FOLLOWS			
DESIGNATE CLASS BELOW	NUMBER OF SHARES	PAR VALUE (IF NO PAR VALUE write NO PAR VALUE)	
Common	1,000	\$ No Par Value	
THE FOLLOWING CLASSES ARE DIVIDED INTO SERIES			
DESIGNATE CLASS BELOW	NUMBER OF SHARES	CLASS	PAR VALUE (IF NO PAR VALUE write NO PAR VALUE)
			\$
			\$
			\$
3. IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, (OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION) INDICATE HERE			
TOTAL NO. OF SHARES (a)	NO. OF SHARES HAVING NO PAR VALUE	NO. OF SUCH SHARES HAVING PAR VALUE	Shares the PAR VALUE of which is \$

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES OF EACH CLASS IN FORM AS INDICATED ABOVE)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY OF THE SHARES IN EACH SERIES IN FORM AS INDICATED ABOVE)

(b) THE TOTAL CASH RECEIVED OR TO BE RECEIVED FOR		SHARES IS \$	ITEMIZED AS FOLLOWS	
\$ Amount received or to be received for shares having no par value	For number of shares having no par value	\$ Amount received or to be received for shares having a par value	For number of shares having a par value	For value per share
\$	Sh	\$	Sh	\$

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES AND THE AMOUNT OF CASH RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE)

SECRETARY OF STATE'S COPY (To be kept in file)

4. TOTAL CONSIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED, FOR		SUCH SHARES IS		ITEMIZED AS FOLLOWS:	
IF MORE SPACE IS NECESSARY LIST ON SEPARATE SHEET	Consideration other than cash received or to be received for such shares having no par value is	For number of shares having no par value	Consideration other than cash received or to be received for such shares having a par value	For number of shares having a par value	Par value per share
		Sh		Sh	\$

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY, OF THE SHARES OF EACH CLASS AND CONSIDERATION OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE CONSIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

(a) THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED, IN PAYMENT

FOR _____ SHARES WAS \$ _____ I.e., FOR _____ SHARES HAVING NO PAR VALUE WAS \$ _____

AND FOR _____ SHARES HAVING PAR VALUE OF \$ _____ WAS \$ _____

(IF SUCH SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND THE PAR VALUE, IF ANY, OF THE SHARES OF EACH CLASS AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE VALUATION PLACED BY THE BOARD OF DIRECTORS UPON ANY CONSIDERATION OTHER THAN CASH RECEIVED OR TO BE RECEIVED IN PAYMENT THEREFOR IN THE FORM INDICATED ABOVE.)

(b) UPON THE SHARE DIVIDEND DECLARED ON (DATE) _____ CONSISTING OF \$ _____ THE AMOUNT OF SURPLUS TRANSFERRED TO THE CAPITAL ACCOUNT IN RESPECT TO SUCH DIVIDEND ON THE BOOKS OF THE CORPORATION WAS \$ _____ AND OF SUCH AMOUNT \$ _____ WAS CREATED BY A REVALUATION OF THE ASSETS OF THE CORPORATION.

5. The Total Number of Shares of the Corporation Issued and Outstanding on June 30, 19 79 is 302 Shares		
NUMBER OF SHARES HAVING NO PAR VALUE	NUMBER OF SHARES HAVING PAR VALUE	PAR VALUE OF WHICH IS
302		\$ _____ Per Share

(IF THE SHARES ARE DIVIDED INTO CLASSES, INDICATE THE NUMBER AND PAR VALUE IF ANY, OF THE SHARES OF EACH CLASS IN THE FORM INDICATED ABOVE.)

(AND, IF ANY CLASS IS DIVIDED INTO SERIES, INDICATE THE NUMBER AND PAR VALUE IF ANY, OF THE SHARES IN EACH SERIES IN THE FORM INDICATED ABOVE.)

6. THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS (DATE) August 11 1979 (Month) (Day) (Year)

FILING DEADLINE: JULY 30

1. THIS REPORT MUST BE SIGNED BELOW BY AT LEAST TWO PRINCIPAL OFFICERS OF THE CORPORATION.
2. REPORT MUST BE NOTARIZED.
3. REPORT MUST BE ACCOMPANIED BY \$15.00 FILING FEE. (USE CHECK OR MONEY ORDER ONLY)

STATE OF INDIANA
MARION COUNTY

Sign here:

(X) Sidney Tuchman President
(X) Charlene Tuchman Secretary

On this 5 day of February 1981, the above signatories personally appeared before me, a Notary Public, in and for said County and State, and swore or attested that the foregoing statement by them subscribed is true in substance and fact, and did acknowledge their signatures thereto.

My commission expires March 27, 1981
Notary Public

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

Corporations Division
Secretary of State
State Capitol Building, Room 155
Indianapolis, IN 46204

38306

FILED

BULK RATE
U.S. POSTAGE
PAID
INDIANAPOLIS, IN
PERMIT NO. 2682

INDIANA ANNUAL DOMESTIC CORPORATION REPORT

AUG 13 1980

CORPORATION FORM 120

Prescribed by Edwin J. Simcox, Secretary of State
State Form 34699R (Form Revised February 1980)

SECRETARY OF STATE OF INDIANA

This report is for
Year Ending
June 30,
19 80

TO: 4223-166 06 407 30 56*
TUCHMAN CLEANERS INC
4401 N KEYSTONE AV
INDOPLS IN 46206

DOMESTIC 1

Date of Incorporation

FILING FEE: \$15.00

DEAR CORPORATION OFFICERS:

This new form for Domestic Corporation Annual Reports has been designed to reduce paperwork and ease handling and completion of the report. All of the information requested on this form is required by statute (IC 23-1-8-1).

Please read the instructions carefully before completing. If you need assistance, please contact the Records Department (317-232-6591), which is within the Corporations Division of my office. The services of the Corporations Division are available for this and other assistance at any time.

Thank you for your cooperation.

Sincerely,

Edwin J. Simcox

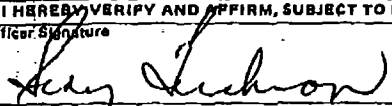
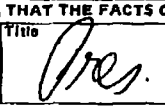
Edwin J. Simcox
Secretary of State

FILING DEADLINE - JULY 30

1. Answer all questions. If a question is not applicable indicate N/A.
2. Report must be submitted by July 30 and accompanied by a filing fee of \$15.00 in the form of a check or money order, payable to the Secretary of State. Please attach fee payment to lower left hand corner of report form. If mailing do not send cash.
3. Make a photostatic copy of both sides of this report for your records.
4. Attach additional 8 1/2" X 11" sheets as necessary to make complete responses.
5. You are required by law to notify this office of any change of Principal Office Address, or Resident Agent's name or address. Notification should be made in the space provided below. If no such change has taken place, do not complete the notification section. An additional fee of \$4.00 is required if such notification is given. If you require a change notification form subsequent to the filing of this report, please request a form by contacting Records Division - 317/232-6591, or write Room 155 State House, Indianapolis, IN 46204.
6. Before this office can accept your report it must be:
 - a. Fully completed, with respect to the condition of the corporation on June 30.
 - b. Accompanied by correct fee (plus additional \$4.00 if notice of change of Principal Office and/or Resident Agent is given)
 - c. Signed and verified by a corporate officer at the bottom of the reverse side of this report form.

Name and Address of Resident Agent	SIDNEY TUCHMAN	8145 RILEY COURT	INDOPLS	IN 46206
NOTICE OF CHANGE OF PRINCIPAL OFFICE AND/OR RESIDENT AGENT 1. COMPLETE ONLY IF CHANGE HAS OCCURRED. 2. An additional fee of \$4.00 is due if completed. 3. If completed, signatures of signing officers must be notarized.				
Post Office Address of Principal Office of the Corporation is now:				
Resident Agent of Corporation in Indiana is now:				
Post Office Address of Resident Agent is now:				
THIS CHANGE WAS AUTHORIZED BY THE BOARD OF DIRECTORS				
President or Vice President Signature <i>Ray Tuchman Pres</i>		Secretary or Assistant Secretary Signature <i>Charlene Tuchman Sec.</i>		
State of <i>Indiana</i>		County of <i>Marion</i>		
Subscribed and Sworn before me this <i>24</i> day of <i>June</i> , 19 <i>80</i>		Notary's Signature <i>Kenneth J. Benson</i>		
Commission Expiration Date <i>May 31 1984</i>	County of Residence <i>Marion</i>	Notary's Name Typed or Printed <i>KENNETH J BENSON</i>		

ATTACH FEE HERE

1. Name and postoffice addresses of all OFFICERS & DIRECTORS, and expiration of terms of office.						
NAME	TITLE	STREET/NO.	CITY/TOWN	STATE	ZIP	TERM EXP.
Sidney Tuchman, Pres/Treas.		8145 Ridley Court,	Indianapolis,	IN	46260	
Charlene Tuchman, Secretary,		8145 Ridley Court,	Indianapolis,	IN	46260	
Said officers also comprise the Directors.						
2. SHARE INFORMATION						
A.	TOTAL AUTHORIZED SHARES (as shown in the Articles of Incorporation and any amendments)	SHARES ISSUED SINCE JUNE 30 OF PRECEDING YEAR	TOTAL SHARES ISSUED AND OUTSTANDING AS OF JUNE 30, OF REPORTING YEAR			
NUMBER OF SHARES	1,000	-	152			
NUMBER OF SHARES WITH NO PAR VALUE	1,000	-	152			
NUMBER OF SHARES WITH PAR VALUE						
PAR VALUE PER SHARE	\$	\$	\$			
B. SHARES OF CAPITAL STOCK ARE DIVIDED INTO FOLLOWING CLASSES						
1. If shares are divided into classes, attach additional sheets indicating the number and par value of the shares of each class authorized, issued since June 30 of preceding year, and issued and outstanding, in the form used above. 2. If shares of any class are divided into series, attach additional sheets indicating the number and par value of the shares of each series authorized, issued since June 30 of preceding year and issued and outstanding in the form used above.						
C. CONSIDERATION RECEIVED FOR SHARES ISSUED SINCE JUNE 30 OF PRECEDING YEAR						
1. Cash Received in payment for Shares Issued Since June 30 of preceding year:						\$
2. Description of Consideration other than cash received for shares issued since June 30 of preceding year.						
3. Valuation Placed by the Board of Directors on consideration received other than cash for shares issued since June 30 of preceding year (as set forth in Item C.2. above):						\$
4. In the case of a Share Dividend declared on (date) _____ consisting of \$ _____, the amount of surplus transferred to the capital account in respect to such dividend on the books of the corporation was \$ _____ and of such amount \$ _____ was created by a revaluation of the assets of the corporation.						
3. Federal I.D. No.			4. Date of next annual meeting of stockholders (Month/Day/Year)			
35-098-5121			August 4, 1980			
I HEREBY VERIFY AND AFFIRM, SUBJECT TO PENALTIES OF PERJURY, THAT THE FACTS CONTAINED HEREIN ARE TRUE.						
Corporate Officer Signature			Title			
						
MUST BE SIGNED ABOVE BY ANY CURRENT OFFICER. This signature need not be notarized.						

3,310 194223-100



REPORT OF INDIANA DOMESTIC CORPORATION
 State Form 41328 (R9/12-90) Corporation Form 120
 Prescribed by Joseph H. Hogsett, Secretary of State
 INSTRUCTIONS: See reverse side
 FILING DEADLINE: 09/30/91

302036

PRESORTED
 FIRST CLASS MAIL
 U.S. POSTAGE PAID
 INDIANAPOLIS, IN
 PERMIT NO. 2682

Approved By State Board of Account's, 1990

CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS		FILING FEE \$15.00
This report is for filing year 1991 Other years reported on this form	TUCHIAN CLEANERS INC	Date of incorporation 07/30/56
	4401 N KEYSTONE AVE	Federal Identification No 350935121
	INDIANAPOLIS, IN 46205	Secretary of State Telephone Number (317) 232-6591

APPROVED

AND
FILED


SEP 11 1991

 SECRETARY OF STATE OF INDIANA

**** A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED ****

TO BE VALID YOU MUST SIGN IN THE SPACE BELOW	
A I hereby verify, subject to penalties of perjury, that facts contained herein are true (Notarization not necessary)	
Signature of current corporate officer (must be listed in section B or on reverse of this form)	
B INDICATE NAME AND ADDRESS OF PRESIDENT/SECRETARY/OFFICER	
List additional Names and Business Addresses of the Corporate Officers on the reverse side (if any)	
PRESIDENT/ DIRECTOR	DUNN, JAMES. 4401 N KEYSTONE INDPLS
indicate any changes to above officer	
SECRETARY/ OFFICER	MILLER, VICTORIA, A. 4401 N KEYSTONE INDPLS
indicate any changes to above officer	
C complete only if change has occurred	Mailing Address of Principal Office is now:
D if not preprinted you must complete	Name of Registered Agent / Indiana street address of Registered Office. JAMES DUNN 4401 N KEYSTONE INDIANAPOLIS IN 46205
E complete only if change of Registered Agent or Registered Office	Registered Agent of Corporation in Indiana now: Indiana Street Address of Registered Agent and Registered Office is now. (must be the same Indiana address)

This Annual Report form reflects changes required by the Indiana Business Corporation Law, effective August 1, 1987. I trust you will find it easy to complete. If you have any questions, please feel free to contact our Corporations Division at (317) 232-6591.

Sincerely,

Joseph H. Hogsett

1. Please complete all sections on both sides. If a section is not applicable, indicate N/A.
2. Sign section "A" on reverse side.
3. For changes in REGISTERED AGENT AND REGISTERED OFFICE ADDRESS complete section "E".
4. Make check or money order for filing fee payable to Secretary of State in the amount of \$ 15.00.
5. Make a photocopy of the completed form for your records and mail form before filing deadline indicated on reverse side.
6. BEFORE THIS REPORT CAN BE ACCEPTED:
 - (a) All sections must be fully completed.
 - (b) Section "A" must be signed.
 - (c) A filing fee must be enclosed.
7. Send completed form and fee to:

Secretary of State
P.O. BOX 5501
Indianapolis, IN 46255

[illegible]



4,097 194223-166
INDIANA ANNUAL REPORT OF BUSINESS CORPORATION

State Form 41328 (R11 / 1-93)

Prescribed by Joseph H. Hogsett, Secretary of State

Corporations Division: Telephone (317) 232-6576

FILING DEADLINE: 09/30/93

INSTRUCTIONS: See reverse side

403037

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
INDIANAPOLIS, IN
PERMIT NO. 2682

Approved by State Board of Accounts 1990

This report is for filing year: 1993 Other years reported on this form:	CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS TUCHMAN CLEANERS INC 4401 N KEYSTONE AVE INDIANAPOLIS, IN 46205	FILING FEE \$15.00 Date of Incorporation/qualification 07/30/56 State of Incorporation INDIANA
	APPROVED AND FILED SEP 9 1993	

***** A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED *****

TO BE VALID YOU
MUST SIGN HERE

I hereby verify, subject to penalties of perjury, that facts contained herein are true.
(Notarization not necessary)

Signature of current corporate officer (must be listed in section B or on reverse of this form)

Victoria A. Miller

INDICATE NAME AND ADDRESS OF PRESIDENT, SECRETARY, OFFICER

List names and business addresses of the corporate directors and additional officers on the reverse side (if any)

PRESIDENT / DIRECTOR NAME AND ADDRESS	DUNN, JAMES. 4401 N KEYSTONE INDOPLS
Indicate any changes to above officer	
SECRETARY / OFFICER NAME AND ADDRESS	MILLER, VICTORIA. A. 4401 N KEYSTONE INDOPLS
Indicate any changes to above officer	
Complete only if change has occurred	Mailing address of principal office is now:
If not preprinted you must complete	Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted) JAMES DUNN 4401 N KEYSTONE INDIANAPOLIS IN 46205
Complete only if change of Registered Agent or Registered Office	Registered Agent of Corporation in Indiana is now: Indiana street address of Registered Office is now: (P.O. Box will not be accepted)

COMPLETE REVERSE SIDE

If you have any questions, please contact our Corporations Division at (317) 232-6576.

Joseph H. Hogsett

Secretary of State
P.O. Box 5501
Indianapolis, IN 46225

G		SHARE INFORMATION	
Total shares authorized 1000		Total shares issued and outstanding 152	
Itemize by class and series (if any)		Itemize by class and series (if any)	
II		BRIEFLY DESCRIBE NATURE OF THE BUSINESS	
		Retail drycleaning & laundry	
I		LIST DIRECTORS AND ADDITIONAL OFFICERS	
		Terence M. Greer, director	
		James R. Wahl, director	

1,465 194223-166



INDIANA ANNUAL REPORT OF BUSINESS CORPORATION

State Form 41328 (R12 / 10-93)

Prescribed by Joseph H. Hogsett, Secretary of State

Corporations Division: Telephone (317) 232-6578

FILING DEADLINE: 07/31/94

INSTRUCTIONS: See reverse side

Approved by State Board of Accounts 1990

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
INDIANAPOLIS, IN
PERMIT NO. 2682

401071

This report is for filing year: 1994 Other years reported on this form:	CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS TUCHMAN CLEANERS INC 4401 N KEYSTONE AVE INDIANAPOLIS, IN 46205	FILING FEE \$15.00 Date of incorporation/qualification 07/30/56
	APPROVED AND FILED AUG 07 1994 SECRETARY OF STATE OF INDIANA	State of Incorporation INDIANA

***** A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED *****

*** PLEASE NOTE THE NEW FILING DEADLINE FOR THIS REPORT IS 07/31/94 ***

TO BE VALID YOU
MUST SIGN HERE

I hereby verify, subject to penalties of perjury, that facts contained herein are true.
(No notarization necessary)

Signature of current corporate officer (must be listed in section B or on reverse of this form)

Victoria A. Miller

D INDICATE NAME AND ADDRESS OF PRESIDENT / SECRETARY / OFFICER List names and business addresses of the corporate directors and additional officers on the reverse side (if any)	
PRESIDENT / DIRECTOR NAME AND ADDRESS	DUNN, JAMES. 4401 N KEYSTONE INDPLS
Indicate any changes to above officer	
SECRETARY / OFFICER NAME AND ADDRESS	MILLER, VICTORIA, A. 4401 N KEYSTONE INDPLS
Indicate any changes to above officer	
C Complete only if change has occurred	Mailing address of principal office is now:
D If not preprinted you must complete	Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted) JAMES DUNN 4401 N KEYSTONE INDIANAPOLIS IN 46205
E Complete only if change of Registered Agent or Registered Office	Registered Agent of Corporation in Indiana is now: Indiana street address of Registered Office is now (P.O. Box will not be accepted)

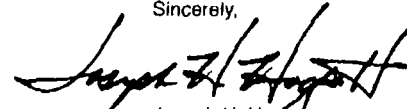
COMPLETE REVERSE SIDE

Dear Corporate Officer,

This report is required to be filed each year by business corporations. We appreciate you taking the time to complete and submit the report, so that our records may accurately reflect the current information for your corporation.

If you have any questions, please contact our Corporations Division at (317) 232-6576.

Sincerely,



Joseph H. Hogsett

INSTRUCTIONS: PURSUANT TO I.C. 23-1-53-3

1. Please complete all sections on both sides.
2. SIGN SECTION "A" ON REVERSE SIDE.
3. For changes in REGISTERED AGENT AND REGISTERED OFFICE ADDRESS complete section "E".
4. Make check or money order for filing fee payable to Secretary of State in the amount of \$15.00.
5. Make a photocopy of the completed form for your records and mail form before filing deadline indicated on reverse side.
6. BEFORE THIS REPORT CAN BE ACCEPTED:
 - (a) All sections must be fully completed.
 - (b) Section "A" must be signed.
 - (c) A filing fee must be enclosed
7. Send completed form and fee to:

Secretary of State
P.O. Box 5501
Indianapolis, IN 46255

G

SHARE INFORMATION

All corporations must list the number of shares authorized and issued. "N/A" or "Not Applicable" does not satisfy this requirement.

Total shares authorized

1000

Total shares issued and outstanding

152

Itemize by class and series (if any)

Itemize by class and series (if any)

II

BRIEFLY DESCRIBE NATURE OF THE BUSINESS

Retail drycleaning & laundry

I

LIST DIRECTORS AND ADDITIONAL OFFICERS

Terence M. Greer, director

Dennis Pushkin, director

James P. Barry, director

Mark J. Nocito, asst secretary

David Senseman, asst treasurer



1,547

194223-166

INDIANA ANNUAL REPORT OF BUSINESS CORPORATION

State Form 41328 (R13 / 2-95)

Prescribed by Sue Anne Gilroy, Secretary of State

Corporations Division: Telephone (317) 232-6876

FILING DEADLINE: 07/31/95

INSTRUCTIONS: See reverse side

Approved by State Board of Accounts 1990

APPROVED

FILED

JUL 10 1995

300063

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
INDIANAPOLIS, IN
PERMIT NO. 2682This report is
for filing year:

1995

Other years
reported on
this form:

CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS

TUCHMAN CLEANERS INC

4401 N KEYSTONE AVE
INDIANAPOLIS, IN 46205

FILING FEE \$15.00

Date of incorporation/qualification

07/30/56

State of incorporation

Federal Identification number

350985121

***** A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED *****

TO BE VALID YOU
MUST SIGN HERE:I hereby verify, subject to penalties of perjury, that facts contained herein are true.
(Notarization not necessary)

Signature of current corporate officer (must be listed in section B or on reverse of this form)

INDICATE NAME AND ADDRESS OF PRESIDENT / SECRETARY / OFFICER

1) List names and business addresses of the corporate directors and additional officers on the reverse side (if any)

PRESIDENT
OR HIGHEST
OFFICER
NAME AND
ADDRESSDUNN, JAMES.
4401 N KEYSTONE
INDPLSIndicate any
changes to
above officerSECRETARY /
OFFICER
NAME AND
ADDRESSMILLER, VICTORIA, A.
4401 N KEYSTONE
INDPLSIndicate any
changes to
above officerC Complete only if
change has occurred

Mailing address of principal office is now:

D If not preprinted
you must complete

Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted)

JAMES DUNN
4401 N KEYSTONE
INDIANAPOLIS

IN 46205

E Complete only if
change of
Registered Agent
or Registered Office

Registered Agent of Corporation in Indiana is now:

Indiana street address of Registered Office is now: (P.O. Box will not be accepted)

Dear Corporate Officer,

During my term as Secretary of State, I am working to improve the level of service to our customers by reducing the burden of unnecessary filings and fees. Please call me at (317) 232-6531 with any suggestions or ideas you have for making our operation more efficient and effective. Thank you.

Sincerely,

Sue Anne Gilroy

Sue Anne Gilroy
Secretary of State

PLEASE NOTE: For business questions about corporations or filings, please call (317) 232-6576.

INSTRUCTIONS PURSUANT TO IC 23-1-53-3

1. Please complete all sections on both sides.
2. SIGN SECTION "A" ON REVERSE SIDE.
3. For changes in REGISTERED AGENT AND REGISTERED OFFICE ADDRESS complete section "E".
4. Make check or money order for filing fee payable to Secretary of State in the amount of \$15.00.
5. Make a photocopy of the completed form for your records and mail form before filing deadline indicated on reverse side.
6. BEFORE THIS REPORT CAN BE ACCEPTED:
 - (a) All sections must be fully completed.
 - (b) Section "A" must be signed.
 - (c) A filing fee must be enclosed.
7. Send completed form and fee to:
Secretary of State
P.O. Box 5501
Indianapolis, IN 46255

G

SHARE INFORMATION

All corporations must list the number of shares authorized and issued. "N/A" or "Not Applicable" does not satisfy this requirement.

Total shares authorized <i>1000</i>	Total shares issued and outstanding <i>152</i>
Itemize by class and series (if any)	Itemize by class and series (if any)

H

BRIEFLY DESCRIBE NATURE OF THE BUSINESS

retail drycleaning & laundry

I

LIST DIRECTORS AND ADDITIONAL OFFICERS

Terence M. Green, director
James P. Barry, director



194223-166

**NOTICE OF CHANGE OF REGISTERED
OFFICE OR REGISTERED AGENT
ALL CORPORATIONS**

State Form 26276 (R / 1-88)

Provided by: EVAN BAYH

Indiana Secretary of State
Room 155, State House
Indianapolis, IN 46204
(317) 232-6576

Indiana Code 23-1-24-2 (for profit corporations)
Indiana Code 23-7-1.1-53 (non-profit corporations)
NO FILING FEE

Present original and 2 copies

Name of Corporation TUCHMAN CLEANERS, INC.	Date of Incorporation 7/30/56
Current Registered Office Address 4401 N. Keystone, Indianapolis, IN	ZIP Code 46205
New Registered Office Address One North Capitol Avenue, Indianapolis, Indiana 46204	

Current Registered Agent (Type or Print Name) James Dunn
New Registered Agent (Type or Print Name) C Corporation System

STATEMENTS BY REGISTERED AGENT OR CORPORATION

This statement is a representation that the new registered agent has consented to the appointment as registered agent, or statement attached signed by registered agent giving consent to act as the new registered agent

After the change or changes are made, the street address of this corporation's registered agent and the address of its registered office will be identical.

The resident agent filing this statement of change of the registered agent's business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in facsimile.

<p style="text-align: center;">Asst. Secretary</p> <p>IN WITNESS WHEREOF, the undersigned being the (Registered Agent) _____</p> <p>of said corporation executes this notice and verifies, subject to penalties of perjury, that the statements contained herein are true, this <u>12th</u> day of <u>August</u>, 19 <u>95</u></p>	
Signature 	Printed Name Bruce Cavitt

STATEMENT OF CONSENT TO ACT
AS REGISTERED AGENT

C T Corporation System hereby accepts the appointment to serve as
registered agent in Indiana for TUCHMAN CLEANERS, INC.
(Name of Corporation)

8/28, 1995

C T CORPORATION SYSTEM

By

John J. Linnihan

John J. Linnihan, Asst. Vice President
(Print Name and Title)

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE

ARTICLES OF AMENDMENT

To Whom These Presents Come, Greeting:

WHEREAS, there has been presented to me at this office, Articles of Amendment for:

TUCHMAN CLEANERS INC

and said Articles of Amendment have been prepared and signed in accordance with the provisions of the Indiana Business Corporation Law, as amended.

NOW, THEREFORE, I, EUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I have this day filed said articles in this office.

The effective date of these Articles of Amendment is November 30, 1995.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Sixth day of November, 1995.

EUE ANNE GILROY

194223-166

FILED

STATE OF INDIANA
Sue Anne Gilroy, Secretary of State
302 West Washington Street, Room E018, Indianapolis, IN 46204
Corporation Division

APPROVED
FILED

Articles of Amendment
to the
Articles of Incorporation
of
Tuchman Cleaners, Inc.

The undersigned Corporation, for the purpose of amending its Articles of Incorporation and pursuant to the provisions of the Business Corporation Law of the State of Indiana, hereby executes the following Articles of Amendment:

1. The name of the Corporation is Tuchman Cleaners, Inc.
2. The undersigned officers of the Corporation are James N. Dunn, President, and Bruce E. Cavitt, Assistant Secretary.
3. The Corporation is existing pursuant to the provisions of the Indiana Business Corporation Law.

Article I
Amendment

- Section 1. The date of incorporation of the Corporation is July 30, 1956.
- Section 2. This amendment will not change the name of the Corporation.
- Section 3. The exact text of Article IX of the Articles of Incorporation is now as follows:

Article IX

The number of directors to constitute the Board of Directors of the Corporation shall be fixed by, or in the manner provided in, the Bylaws of the Corporation.

Article II
Manner of Adoption and Vote

The sole shareholder of the Corporation adopted the amendment by a written consent executed on August 20, 1995.

Article III
Compliance with Legal Requirements

The manner of the adoption of the Articles of Amendment and the consent by which they were adopted constitute full legal compliance with the provisions of the Act, the Articles of Incorporation, and the Bylaws of the Corporation.

IN WITNESS WHEREOF, the undersigned Corporation has caused these Articles of Amendment to be executed in its name by its President and its Secretary this 20th day of OCTOBER, 1995.

CORPORATE SEAL

TUCHMAN CLEANERS, INC.

By: _____

James N. Dunn, President

By: _____

Bruce E. Cavitt, Assistant Secretary

STATE OF Missouri)
)
COUNTY OF Jackson) ss.

I, Judy L. Leonard, a Notary Public, do hereby certify that on the 20th day of October, 1995, James N. Dunn and Bruce E. Cavitt, President and Assistant Secretary of Tuchman Cleaners, Inc., an Indiana corporation, personally appeared before me and being first duly sworn by me, acknowledged that they signed as their free act and deed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true, to their knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

[Notarial Seal]

Judy L. Leonard
Notary Public

My Commission Expires:

JUDY L. LEONARD
Notary Public - State of Missouri
Commissioned in Clay County
My Commission Expires Jan. 26, 1997

785 194223-166



INDIANA BIENNIAL REPORT OF DOMESTIC BUSINESS CORPORATION

State Form 47333 (10-95)

Prescribed by Sue Anne Gilroy, Secretary of State

Corporations Division: Telephone (317) 232-8576

FILING DEADLINE: 07/31/96

INSTRUCTIONS: See reverse side

Approved by State Board of Accounts, 1995

Indiana Code 23-1-18-3; 23-1-53-3

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
INDIANAPOLIS, IN
PERMIT NO. 2682

400030

This report is for filing year: 1996/97 Other years reported on this form:	CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS		BIENNIAL FILING FEE \$30.00
	TUCHMAN CLEANERS INC		Date of incorporation 07/30/56
	4401 N KEYSTONE AVE INDIANAPOLIS, IN 46205		Federal Identification number 350985121

***** A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED *****

TO BE VALID YOU
MUST SIGN HERE

I hereby verify, subject to penalties of perjury, that facts contained herein are true.
(Notarization not necessary)

Signature of current corporate officer (must be listed in section 2)

Victoria A. Miller

2		INDICATE NAME AND ADDRESS OF PRESIDENT / SECRETARY	
List names and business addresses of the corporate directors on the reverse side (if any)			
PRESIDENT OR HIGHEST OFFICER NAME AND ADDRESS	DUNN, JAMES. 4401 N KEYSTONE INDPLS		
Indicate any changes to above officer			
SECRETARY / OFFICER NAME AND ADDRESS	MILLER, VICTORIA, A. 4401 N KEYSTONE INDPLS		
Indicate any changes to above officer			
3	Complete only if change has occurred	Mailing address of principal office is now	
4	If not preprinted you must complete	Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted)	
		CT Corporation System One N Capitol Ave INDIANAPOLIS IN 46204	
5	Complete only if change of Registered Agent or Registered Office	Registered Agent of Corporation in Indiana is now.	
		Indiana street address of Registered Office is now (P.O. Box will not be accepted)	

COMPLETE REVERSE SIDE

LIST DIRECTORS				
Name of Director	Street Address	City	State	ZIP Code
James N. Dunn	4401 N. Keystone Ave	Indianapolis	IN	46205
James P. Barry	51 W. 135 th St	Kansas City	MO	64145
Terrence M. Greer	51 W. 135 th St	Kansas City	MO	64145

If additional directors, please attach additional pages as necessary.

Dear Corporate Officer:

During my term as Indiana Secretary of State, I am committed to improving service to customers by reducing the burden of unnecessary filings and fees. As a result of my 1995 Small Business legislative package, domestic corporate report filings have been cut in half. Beginning January 1, 1996, domestic corporations file a report with our office every second year following the year of incorporation. Those corporations incorporated in an EVEN year, must file in 1996 and every even year thereafter. Those incorporated in an ODD year will not file until 1997 and then every odd year thereafter. The biennial report is due in the month of original incorporation. Please note your date of incorporation on the front of this form, or call our information line at (317) 232-6576 to find out the date.

The fee is now \$30.00 for a 2-year registration instead of \$15.00 for a 1-year registration..

Please read carefully the following instructions to help you complete successfully the filing requirements of this Biennial Report.

If you have any questions, ideas or suggestions, please contact me at 201 Statehouse, Indianapolis, Indiana 46204. Thank you.

Sincerely,

Sue Anne Gilroy

Sue Anne Gilroy
Indiana Secretary of State



996 194223-166

INDIANA BIENNIAL REPORT OF BUSINESS CORPORATION

State Form 47333 (R / 4-96)

Prescribed by Sue Anne Gilroy, Secretary of State

Corporations Division: Telephone (317) 232-6576

FILING DEADLINE: 07/31/98

INSTRUCTIONS: See reverse side

Approved by State Board of Accounts, 1995

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
INDIANAPOLIS, IN
PERMIT NO. 2682

50106
8-21-98

Indiana Code 23-1-18-3; 23-1-53-3

This report is for filing year: 1998/99 Other years reported on this form:	CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS	FOR FILING FEE \$ 10.00
	TUCHMAN CLEANERS INC	Date of incorporation/qualification 07/30/56
	4401 N KEYSTONE AVE	State of Incorporation .
	INDIANAPOLIS, IN 46205	Federal Identification number 350985121

***** A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED *****

TO BE VALID YOU
MUST SIGN HERE

I hereby verify, subject to penalties of perjury, that facts contained herein are true.
(Notarization not necessary)

SIGN HERE

2 List names and business addresses of the corporate directors on the reverse side (If any)	
PRESIDENT OR HIGHEST OFFICER NAME AND ADDRESS	DUNN, JAMES. 4401 N KEYSTONE INDOPLS
Indicate any changes to above officer	
SECRETARY / OFFICER NAME AND ADDRESS	HILLER, VICTORIA, A. 4401 N KEYSTONE INDOPLS
Indicate any changes to above officer	Murphy, Peter S.
3 Complete only if change has occurred	Mailing address of principal office is now:
4 If not preprinted you must complete	Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted) CT Corporation System One N Capitol Ave INDIANAPOLIS IN 46204
5 Complete only if change of Registered Agent or Registered Office	Registered Agent of Corporation in Indiana is now: Indiana street address of Registered Office is now: (P.O. Box will not be accepted)

COMPLETE REVERSE SIDE

6 LIST DIRECTORS				
Name of Director	Street Address	City	State	ZIP Code

If additional directors, please attach additional pages as necessary.

Dear Corporate Officer:

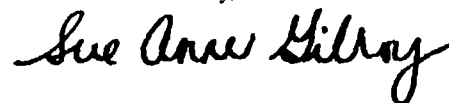
During my term as Indiana Secretary of State, I am committed to improving service to customers by reducing the burden of unnecessary filings and fees. As a result of my legislative package, corporate report filings have been cut in half. Corporations file a report with our office every second year following the year of incorporation. Those corporations incorporated in an EVEN year, must file in 1996 and every even year thereafter. Those incorporated in an ODD year will not file until 1997 and then every odd year thereafter. The biennial report is due in the month of original incorporation. Please note your date of incorporation on the front of this form, or call our information line at (317) 232-6576 to find out the date.

The fee is now \$30.00 for a 2-year registration instead of \$15.00 for a 1-year registration.

Please read carefully the following instructions to help you complete successfully the filing requirements of this Biennial Report.

If you have any questions, ideas or suggestions, please contact me at 201 Statehouse, Indianapolis, Indiana 46204. Thank you.

Sincerely,



Sue Anne Gilroy
Indiana Secretary of State



INDIANA BUSINESS ENTITY REPORT

State Form 48725 (5-98)

Approved by State Board of Accounts, 1998

Prescribed by Sue Anne Gilroy, Secretary of State

APPROVED
AND
FILED

194223-166

SEP 01 2000

502054

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
INDIANAPOLIS, IN
PERMIT NO. 2682

INSTRUCTIONS:

1. Complete sections A-H. (Section H is located on the back of the form.)
2. Make check payable to the Indiana Secretary of State.
3. Mail form and check to P.O. Box 7097, Indianapolis, IN 46207.

SECRETARY OF STATE OF INDIANA

A. All entity types must complete this section.

Current filing year: 2000/2001	Past filing years reported on this form:
-----------------------------------	--

B. All entity types must complete this section.

Current entity name and principal office address TOUCHMAN CLEANERS INC 4401 N KEYSTONE AVE INDIANAPOLIS, IN 46205	Please make any changes to address here CORP. OFFICE: 14500 N. Northsight Blvd SUITE 216 SCOTTSDALE, AZ 85260
--	---

C. All entity types must complete this section.

Date of Incorporation / Qualification / Formation 07/30/1956	Domicile State INDIANA
---	---------------------------

D. All entity types must complete this section. Please check the appropriate type for your corporate entity.

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> Professional Corporation	<input type="checkbox"/> Non profit Corporation	<input type="checkbox"/> Ag Coop	<input type="checkbox"/> Limited Liability Company
--	---	---	----------------------------------	--

E. All entity types must complete this section. A P.O. box is not an acceptable address unless accompanied by a rural route number.

Current registered agent and registered address CT Corporation System One N Capitol Ave INDIANAPOLIS, IN 46204-0000	Please make changes to agent and address here.
--	--

F. All entity types except LLCs complete this section.

Current President or highest officer and address DUNN.JAMES. 4401 N KEYSTONE INDPLS,	Please make changes to officer and address here.
Current Secretary or other officer and address Peter S. Murphy 4401 N KEYSTONE INDPLS, <i>jud</i>	Please make changes to officer and address here.

G. Must be signed by a corporate officer, chairman of the board or by a member or manager of an LLC.

[Signature]

This document is signed under the penalties of perjury.
(If fee is blank, check the fee schedule on back.)
TOTAL FEES DUE: \$30.00

H. All entity types except LLCs complete this section.

Directors: Please list the name and address of current director(s). (Attach additional sheets if necessary)

Name of Director	Street Address	City	State	ZIP Code

Fee Schedule:

Domestic Corporations

All Indiana / domestic corporations must file a biennial report with the Secretary of State. The fee is \$30.00 for a two-year registration. The report is due in the anniversary month of incorporation. Corporations incorporated in an even year will need to file every even year beginning in 1996. Corporations incorporated in an odd year will need to file every odd year beginning in 1997. For all domestic corporations any reports due prior to 1996 were filed on an annual basis with a fee of \$15.00 per year.

Foreign Corporations

All foreign / non-Indiana corporations must file a biennial report with the Secretary of State. The fee is \$30.00 for a two-year registration. The report is due in the anniversary month of qualification in Indiana. Corporations qualified in an odd year will need to file every odd year beginning in 1997. Corporations qualified in an even year will need to file every even year beginning in 1998. For all foreign corporations any reports due prior to 1997 were filed on an annual basis with a fee of \$15.00.

Limited Liability Companies (domestic and foreign)

All limited liability companies (LLC) must file a biennial report with the Secretary of State. The fee is \$30.00 for a two-year registration. The report is due in the anniversary month of organization or qualification in Indiana. LLCs organized in an odd year will need to file every odd year beginning in 1997. LLCs qualified in an even year will need to file every even year beginning in 1998. For all LLCs any reports due prior to 1997 were filed on an annual basis with a fee of \$15.00.

Non-profit Corporations

All non-profit corporations (domestic and foreign) must file annual reports in the anniversary month of incorporation. The filing fee is \$10.00 per year.

Limited Liability Partnerships and Limited Partnerships

Do not file corporate reports.

INDIANA BUSINESS ENTITY REPORT

Indiana Secretary of State

10/15/2004 2:10:53 PM

Filer Name

DAVID L. ERICKSON

Filer Title

OTHER

Years Filed

2004/2005

Entity name and current principal office address

TUCHMAN CLEANERS INC
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

Entity Creation Date

7/30/1956

Domicile State

INDIANA

Entity Type

FOR-PROFIT DOMESTIC CORPORATION

Current registered agent and registered address

LEXIS DOCUMENT SERVICES INC
251 EAST OHIO STREET
SUITE 500
INDIANAPOLIS, IN 46204

Current principal(s) and address(es)**PRESIDENT**

RICHARD K. QUEEN
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

SECRETARY

WILLIAM E ZISKO
200 PAGE MILL RD
PALO ALTO, CA 94306

OTHER

DAVID L. ERICKSON
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

INDIANA BUSINESS ENTITY REPORT

Indiana Secretary of State

5/30/2006 1:42:02 PM

Filer Name

WILLIAM E. ZISKO

Filer Title

SECRETARY

Years Filed

2006/2007

Entity name and current principal office address

TUCHMAN CLEANERS INC
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

Entity Creation Date

7/30/1956

Domicile State

INDIANA

Entity Type

FOR-PROFIT DOMESTIC CORPORATION

Current registered agent and registered address

LEXIS DOCUMENT SERVICES INC
251 EAST OHIO STREET
SUITE 500
INDIANAPOLIS, IN 46204

Current principal(s) and address(es)**PRESIDENT**

RICHARD K. QUEEN
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

SECRETARY

WILLIAM E ZISKO
200 PAGE MILL RD
PALO ALTO, CA 94306

OTHER

DAVID L. ERICKSON
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

INDIANA BUSINESS ENTITY REPORT

Indiana Secretary of State

5/8/2008 12:32:16 PM

Filer Name

WILLIAM E. ZISKO

Filer Title

ATTORNEY

Years Filed

2008/2009

Entity name and current principal office address

TUCHMAN CLEANERS INC
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

Entity Creation Date

7/30/1956

Domicile State

INDIANA

Entity Type

FOR-PROFIT DOMESTIC CORPORATION

Current registered agent and registered address

LEXIS DOCUMENT SERVICES INC
251 EAST OHIO STREET
SUITE 500
INDIANAPOLIS, IN 46204

Current principal(s) and address(es)**PRESIDENT**

KEVIN LYNG
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028

OTHER

DAVID L. ERICKSON
11811 N. TATUM BLVD.
STE 3031
PHOENIX, AZ 85028